

Hobbs City Commission

Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Tuesday, January 21, 2025 - 6:00 PM

R. Finn Smith
Commissioner - District 1
Joseph D. Calderón
Commissioner - District 4

Sam D. Cobb, Mayor Christopher R. Mills Commissioner - District 2 Dwayne Penick Commissioner - District 5

Larron B. Fields
Commissioner - District 3
Don R. Gerth
Commissioner - District 6

AGENDA

City Commission Meetings are Broadcast Live on KHBX FM 99.3 Radio and View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the January 6, 2025, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

- 2. Recognition of City Employees Milestone Service Awards for the Month of January, 2025 (Manny Gomez, City Manager)
 - 5 years Jairo Carrillo-Soto, Hobbs Fire Department
 - 5 years Scott Shed, Building and Permitting Department

- 10 years Justin Sharp, Utilities Department
- 10 years Seth Ford, Hobbs Police Department
- 10 years Douglas Faulkner, Hobbs Police Department
- 30 years Jan Fletcher, City Clerk's Office
- 30 years Shawn Williams, Hobbs Fire Department

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

3. Resolution No. 7578 - Stating the Reasonable Notice Procedures for the City of Hobbs Pursuant to the New Mexico Open Meetings Act (*Valerie Chacon, City Attorney*)

DISCUSSION

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

- 4. Resolution No. 7579 Authorizing an Allocation of Lodgers' Tax to Fund Various Events for FY 2025 (*Toby Spears, Finance Director*)
- 5. Resolution No. 7580 Adopting Budgetary Adjustment #2 for the Fiscal Year 2024-2025 (*Deb Corral, Assistant Finance Director*)
- 6. Consideration of Approval of a CES Contract with G & G Roofing for Roof and HVAC Replacement at Municipal Court, Police Dept. and Police Dept. Annex in the Amount of \$2,128,051.32 (Shelia Baker, General Services Director)
- 7. Consideration of Approval of a Contract with Constructors, Inc., in the Amount of \$2,831,739.66 for Mill and Overlay of West County Road (State of New Mexico Price Agreement 40-80500-23-17072) (Shelia Baker, General Services Director)
- 8. Consideration of Approval of a CES Contract for Design Services with Pland Collaborative for the Hobbs' Downtown Shipp Street Plaza Renovation Project, in the Amount of \$124,121.23. (*Todd Randall, Assistant City Manager*)
- 9. Consideration of Approval of Change Order No. 4 for Bid No. 1606-24 2021

- Hobbs CDBG Infrastructure Improvements with Ramirez & Sons, Inc. in the Amount of \$1,109,977.80 Including New Mexico Gross Receipts Tax (*Anthony Henry, City Engineer*)
- 10. Resolution No. 7581 <u>PUBLIC HEARING</u>: Enforcing or Rescinding Resolution No. 7572 as it Applies to Condemned Property at 2225 North Kingsley (*Valerie Chacon, City Attorney*)
- 11. Resolution No. 7582 <u>PUBLIC HEARING</u>: Enforcing or Rescinding Resolution No. 7572 as it Applies to Condemned Property at 400 North Turner (*Amber Leija, Assistant City Attorney*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

12. Next Meeting Dates:

City Commission Regular Meeting:

- Monday, February 3, 2025, at 6:00 p.m.
- Tuesday, February 18, 2025, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.

Hobbs

CITY OF HOBBS

STAFF SUMMARY FORM

MEETING DATE: January 21, 2025

	<u> </u>
SUBJECT:	Minutes of the January 6, 2025, Regular Commission Meeting
DEPT OF ORIGIN: DATE SUBMITTED: SUBMITTED BY:	City Clerk 1/8/2025 Jan Fletcher, City Clerk
Summary:	
Minutes of the regula	r meeting of the Hobbs City Commission held on January 6, 2025.
Fiscal Impact:	
N/A	
Attachments: January 6 2025	- Minutes
Recommendation:	
Motion to approve the	e minutes as presented.
Approved By:	

Minutes of the regular meeting of the Hobbs City Commission held on Monday, January 6, 2025, in the City Commission Chamber, 200 East Broadway, 1st Floor Annex, Hobbs, New Mexico. This meeting was also broadcast via Livestream on the City's website at www.hobbsnm.org.

Call to Order and Roll Call

Mayor Sam Cobb called the meeting to order at 6:00 p.m. and welcomed everyone to the meeting. The City Clerk called the roll and the following answered present:

Mayor Sam D. Cobb

Commissioner Joseph D. Calderón

Commissioner Chris Mills
Commissioner Dwayne Penick
Commissioner Don Gerth
Commissioner R. Finn Smith
Commissioner Larron B. Fields

Also present: Manny Gomez, City Manager

Todd Randall, Assistant City Manager

Valerie Chacon, City Attorney

Medjine Desrosiers-Douyon, Deputy City Attorney

August Fons, Police Chief Ricky Guerrero, Police Captain Marina Barrientes, Police Captain Steve Butler, Detention Administrator

Mark Doporto, Fire Chief

Ryan Herrera, Deputy Fire Chief

Adam Marinovich, Deputy Fire Chief of Support

Tony Alarcon, Fire Inspector

Shannon Arguello, Municipal Court Administrator

Shelia Baker, General Services Director

Toby Spears, Finance Director Anthony Henry, City Engineer Nikki Lawless, Library Director

Bryan Wagner, Parks and Open Spaces Director

Lou Maldonado, Parks Superintendent Matt Hughes, Rockwind Superintendent Michal Hughes, Recreation Superintendent

Doug McDaniel, Recreation Director

Tim Woomer, Utilities Director

Nicholas Goulet, Human Resources Director

Tracy South, Assistant Human Resources Director

Selena Estrada, Risk Management Chad Littlejohn, Marketing Coordinator

Christa Belyeu, I.T. Director

Julie Nymeyer, Executive Assistant
Jan Fletcher, City Clerk
Rose Galavez, Assistant Deputy City Clerk
Alyxandra Salas, City Clerk Record Specialist
2 citizens

Invocation and Pledge of Allegiance

Commissioner Fields delivered the invocation and Commissioner Penick led the Pledge of Allegiance.

Approval of Minutes

Commissioner Fields moved the minutes of the regular meeting of November 18, 2024, and the work session of November 12, 2024, be approved as written. Commissioner Gerth seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried.

Proclamations and Awards of Merit

None.

Public Comments

Mr. Joe Cotton announced a celebration of Martin Luther King Jr's birthday this year and stated there will be a three-day event starting on Saturday, January 18, 2025, at Your Safe Space located at 1124 E. Humble St. This event is partnered with United Way of Lea County and will start at 11:00 a.m. The second day will be a day of service at St. John's Church where there will be speakers, including Commissioner Fields, and there will be food boxes given away at noon. There are over 700 meal boxes expected to be given away this year. On January 20, 2025, which is Martin Luther King Day, the community will meet at noon at the Martin Luther King Soccer Complex for a march to Booker T. Washington School where there will be more speakers from the community. He stated the theme this year, in honor of Martin Luther King, is "Mission Possible".

Consent Agenda

None

Discussion

Recreation Department 2024 Annual Report

Mr. Doug McDaniel, Recreation Director, presented the 2024 Annual Report for the Recreation Department. Through the use of a PowerPoint Presentation, a copy of which is attached to these minutes, Mr. McDaniel reviewed the programs from 2024 for all divisions of the Recreation Department including attendee participation numbers, revenue and special event descriptions. The Recreation Divisions include Aquatics, CORE, Recreation, Rockwind Community Links Club House, Senior Center and the Teen Center.

Commissioner Mills stated the information presented is great, and he inquired where someone could access these highlights and facts on the website.

In response to Commissioner Mills' inquiry, Mr. McDaniel stated the report will be placed on the City's website and on social media.

Mr. Manny Gomez, City Manager, also responded to Commissioner Mills and stated there is a monthly and annual City Manager Monthly Report available on the website which contains many statistics and facts.

Mayor Cobb commended Mr. McDaniel for a job well done in presenting in the annual report.

Action Items

Resolution No. 7577 - Authorizing the Mayor to Make Appointments to Various City Advisory Boards

Mayor Cobb stated there are two new Advisory Board members being appointment. He stated Ms. Angela Courter, who is a United States Airforce Veteran, is being appointed to a two-year term on the Veterans Board. The second applicant, Ms. Carly Pettigrew, is being appointed as the new member of the Library Board, whose family was named the 2024 Library Family of the Year. This is also a two-year term, expiring March 31, 2027. Mr. Thomas K. Wilson and Mr. Terry Sowell are being re-appointed to the Lodger's Tax Board with their terms expiring January 1, 2028.

There being no discussion, Commissioner Calderón moved to approve Resolution No. 7577 as presented. Commissioner Penick seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth

yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

<u>Consideration of Approval of the Paid Time Off (PTO) Payout for Calendar Year 2024</u> (Toby Spears, Finance Director)

Mr. Toby Spears, Finance Director, stated section 2.56 of the Hobbs Municipal Code sets the paid time off cap at 320 hours for all general employees and 456 hours for all Fire Department employees. This allows Police employees the option to buy down to 320 from their 456 cap. At the end of the calendar year, any employee who is over his/her paid time off cap shall be paid for every hour over his/her paid time off cap. Article 8 additionally states that in the event the City's general fund cash reserve dips below 20% at the end of a fiscal year, the City may elect to increase paid time off caps until the following year in which general fund cash reserve is above 20%. The budgeted general fund reserve after BAR #1 is currently at 59%

Mayor Cobb stated the purpose of this is to start with a clean slate every year so PTO hours do not continue to carry forward over and over creating substantial liability for the City. It gives the City the ability to have true numbers and not have long-term liability that could potentially negatively impact the operating budget and cash flow.

There being no further discussion, Commissioner Fields moved to approve the Paid Time Off (PTO) Payout for Calendar Year 2024. Commissioner Gerth seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. A copy of the supporting documentation is attached.

Comments by City Commissioners, City Managers

Mr. Gomez stated the Advisory Boards play a crucial role in the success of our City government. He encouraged those who are interested in a civic opportunity to give back to the community to consider serving on one of the City's Advisory Boards. There are current vacancies on the Cemetery Board and the Community Affairs Board. He stated more information is available on the City's website which will provide a better understanding of the role of Advisory Board members. An application is available online at www.hobbsnm.org for anyone who is interested. If you are unable to complete the application electronically, you can contact the City Manager's Office to fill out a paper form.

Mr. Gomez stated Police Chief August Fons gave a brief presentation at the last Commission meeting regarding the Hobbs Police Department's accreditation process. Mr. Gomez stated this program began in 2002 within the State of New Mexico and includes 219 standards covering four different classifications. He stated these

classifications review administration, operations, personnel, and training. The goals of this accreditation range from strengthening crime prevention, establishing fair and non-discriminatory personnel practices, and boosting citizen and staff confidence within the agency. Mr. Gomez stated he attended the debriefing meeting provided by Ms. Roberta Baca, the team leader of the assessment team, along with Mayor Cobb, Assistant City Manager Todd Randall, Chief Fons and his staff. Ms. Baca provided a glowing evaluation of the men and women of the Hobbs Police Department, both sworn and civilian. There were exceptional ratings earned for the many standards that were reviewed.

Mr. Gomez stated the Hobbs Police Department was successful and earned its accreditation for another three years with the New Mexico Law Enforcement Standards Council through the New Mexico Municipal League. Mr. Gomez stated though the men and women of the Hobbs Police and Fire Department are not perfect, he has great respect for them. Everyone works hard every day to meet not only their department objectives of community public safety, but community, state, and federal mandates, many of which are unfunded and highly complex in nature. The Hobbs Police and Fire Departments are often unrecognized publicly but are of critical importance in the community. The personnel who fill these positions do so in a quiet, unassuming and highly professional manner. The Chiefs of these departments have the primary responsibility to ensure their departments respond to community public safety and address the welfare of this community in a fair, professional, and dutiful manner. He stated he is grateful to those members of our community who show continued support to the organization and the work that is accomplished day in and day out. He asked Chief August Fons from the Hobbs Police Department and Chief Mark Doporto from the Hobbs Fire Department to share some comments.

Chief Fons addressed the Commission, City staff and the community regarding three articles published recently in the Hobbs News Sun regarding allegations that discredit the Hobbs Police Department. He stated the members of the Hobbs Police Department are committed to being responsive to the community in the delivery of quality service. It is recognized that there is a responsibility to maintain order while having dignity and respect to every individual. The objective is to improve the quality of life through a community partnership to provide safe and secure neighborhoods. The work of the Police Department revolves around people, leadership, service and performance. This mission statement has been in place for many years. The men and women of the Hobbs Police Department, both sworn and unsworn, serve every individual in this community 24 hours per day, every day of the year and respond to extremely difficult, many times dangerous situations, day after day. They work 12 to 14 hours per day without complaint. They spend much of their time off volunteering for community events, buying food, clothing and toys for underprivileged children. They also look out for the homeless and mentally ill, making sure they are fed.

Chief Fons stated these men and women put their life on the line while they patrol the streets and are willing to put their life on the line, willing to sacrifice their own life for the safety of every individual in Hobbs or Lea County, regardless of race, color, religion, sex, gender, sexual orientation, national orientation, disability, age, or genetic information. They do not expect recognition for any of this; however, they do expect to be treated fairly, objectively, and with a reasonable amount of compassion. The department vehemently disagrees with any allegation that the organization is racist or exclusive in any way. The police officers are commissioned with substantial authority and trust in order for them to accomplish their jobs. They also maintain a professional code of ethics and a serious level of accountability and responsibility, being held to a higher standard. When that trust and accountability is breached or violated, the department has an obligation to themselves and to the community to appropriately address those issues and the individuals through a progressive and constructive disciplinary process, which is something they have always done and will continue to do. Despite these allegations, a diverse work force will always be encouraged. The Hobbs Police Department will continue to encourage, recruit and welcome any qualified applicant to work with them. He encouraged anyone who has any questions on how the department is operated to contact him and he will gladly sit down and talk with or answer any question any member of the community may have. He stated that he is saddened by the fact that one organization would present a subjective, one-sided perspective without ever calling and asking his or the Department's opinion. He stated this has been particularly relevant to himself as he has received numerous calls and messages from individuals and businesses from within and outside of the community, expressing unconditional support for the men and women who work within the Hobbs Police Department. He stated he is proud to work for the City of Hobbs and the Hobbs Police Department, as they are a professional organization with highly trained, committed men and women, who though they are not perfect, they are completely committed to doing the right thing, whether it is with the relationship with the community or dealing with their own internal issues. He thanked the Commission and the community for the opportunity to respond.

Chief Mark Doporto addressed the Commission, City staff and the community of Hobbs, reaffirming the Fire Department's unwavering commitment to employees and citizens in the community of Hobbs. He stated the Hobbs Fire Department takes extreme pride in being an organization that upholds transparency in all operations and interactions. He encouraged the citizens to inform themselves of knowledge and understanding directly from the source. He stated the doors are always open to those that wish to learn more about the operations, procedures and the dedicated men and women who serve day in and day out. He stated the Department believes in fostering an informed and engaged community and is committed to answering any questions the public may have. He stated he and his staff stand proudly by the employees who demonstrate the mission of preservation, education, and professionalism. Together,

the department is committed to maintaining the trust of the public, while continuing to provide the highest standard of service.

Commissioner Mills stated when looking up Hobbs on the internet, Wikipedia needs to be updated to showcase what Hobbs represents and what we, as a community have to offer. He stated the public needs to know some information about our hospitals, City government, our recreation centers, etc. He stated that for all we are doing in this community, it is important for us to have our information out there online for people to see, especially when it comes to community awareness of what is going on in the City of Hobbs. If we want others to look at us positively, we need to view ourselves in that way and place more emphasis on what is being presented on the internet.

Commissioner Penick wished everyone a Happy New Year and success for 2025. He stated our community has a great Police and Fire department. He expressed his gratitude for his time being able to work in the Fire Department. He encouraged everyone to take the negative information they are reading in the newspaper and online with a grain of salt and make sure to know the facts. He complimented Mr. Doug McDaniel on his presentation, along with the hard work of all City staff.

ADJOURNMENT

There being no further business or comments, Commissioner Calderón moved that the meeting adjourn. Commissioner Penick seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried and the meeting adjourned at 6:45 p.m.

ATTEST:	SAM COBB, Mayor	
JAN FLETCHER City Clerk		

January Milestones 2025

5 Years

Jairo Carrillo-Soto	Fire Captain	01/21/2020
Scott Shed	Building Official	01/27/2020

10 Years

Justin Sharp	Utility Maint. Foreman	01/20/2015
Seth Ford	Police Sergeant - SRO	01/26/2015
Douglas Faulkner	Police Officer – SRO	01/28/2015

30 Years

Jan Fletcher	City Clerk	01/09/1995
Shawn Williams	Fire Marshal	01/17/1995

CITY OF HOBBS



STAFF SUMMARY FORM

MEETING DATE: January 21, 2025

SUBJECT: Resolution No. 7578 - Stating the Reasonable Notice Procedures for

the City of Hobbs Pursuant to the New Mexico Open Meetings Act

DEPT OF ORIGIN: Legal **DATE SUBMITTED:** 1/9/2025

SUBMITTED BY: Valerie Chacon, City Attorney

Summary:

NMSA 1978, §10-15-1(D), provides that the public body shall determine at least annually in a public meeting what notices for public meetings are reasonable. This Resolution is adopted annually by the governing body setting forth the City of Hobbs' notice procedures for all public meetings pursuant to New Mexico's Open Meetings Act (NMSA 1978, §10-15-1, et seq.).

Fiscal Impact:

There is no fiscal associated with this Resolution.

Attachments:

Resolution - OMA Annual Notice Requirement (2025)

Recommendation:

Approve the Resolution.

Approved By:

Valerie Chacon, City Attorney 1/9/2025 Toby Spears, Finance Director 1/9/2025 Valerie Chacon, City Attorney 1/10/2025 Manny Gomez, City Manager 1/13/2025

CITY OF HOBBS

RESOLUTION NO. <u>7578</u>

A RESOLUTION STATING THE REASONABLE NOTICE PROCEDURES FOR THE CITY OF HOBBS PURSUANT TO THE NEW MEXICO OPEN MEETINGS ACT

WHEREAS, The City of Hobbs City Commission met in regular session at the City Hall, City Commission Chambers located at 200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico, on January 21, 2025, at 6 p.m. as required by law; and

WHEREAS, Section 10-15-1(B) of the Open Meetings Act (NMSA 1978, §§ 10-15-1 through 10-15-4) states that, except as may be otherwise provided in the Constitution or the provisions of the Open Meetings Act, all meetings of a quorum of members of any board, council, commission, administrative adjudicatory body or other policymaking body of any state or local public agency held for the purpose of formulating public policy, discussing public business or for the purpose of taking any action within the authority of or the delegated authority of such body, are declared to be public meetings open to the public at all times; and

WHEREAS, all persons desiring shall be permitted to attend and listen to the deliberations and proceedings of all public meetings; and

WHEREAS, any meetings subject to the Open Meetings Act at which the discussion or adoption of any proposed resolution, rule, regulation or formal action occurs shall be held only after reasonable notice to the public; and

WHEREAS, Section 10-15-1(D) of the Open Meeting Act requires the City of Hobbs City Commission to determine annually what constitutes reasonable notice of its

public meetings;

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO that:

- All meetings shall be held at City Hall, City Commission Chambers, 200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico at 6 p.m., or as otherwise indicated in the meeting notice.
- 2. Unless otherwise specified, regular meetings shall be held each month on the first and third Monday of the month. The agenda will be available from the City Clerk's Office, whose office is located at City Hall, 200 E. Broadway, in Hobbs, New Mexico, at least seventy-two hours prior to the meeting. The agenda will also be posted on the Public Notice Board located on the first floor of City Hall, and on the City of Hobbs' website at www.hobbsnm.org.
- 3. Special meetings may be called by the Mayor and any two (2) members of the commission, or by any three (3) members of the commission at any time, by written notice to all members of the commission. In the event a special meeting is called, three days' written notice must be given to the members of the commission of the calling of such special meeting. The notice for a special meeting shall include an agenda for the meeting or information on how a copy of the agenda may be obtained. The agenda will be available at least seventy-two hours before the meeting and posted on the City of Hobbs' website at www.hobbsnm.org.
- 4. Emergency meetings will be called only under unforeseen circumstances that

demand immediate action to protect the health, safety and property of citizens or to protect the public body from substantial financial loss. The City of Hobbs City Commission will avoid emergency meetings whenever possible. Emergency meetings may be called by the Mayor or a majority of the members with twenty-four hours prior notice, unless threat of personal injury or property damage requires less notice. The notice for all emergency meetings shall include an agenda for the meeting or information on how the public may obtain a copy of the agenda. Within ten days of taking action on an emergency matter, the City of Hobbs City Commission will notify the Attorney General's Office.

- 5. For the purpose of regular meetings described in Paragraph 2 of this resolution, notice requirements are met if notice of the date, time, place and agenda is placed in newspapers of general circulation in the state and posted in the following locations: on the Public Notice Board located on the first floor of City Hall, and the City of Hobbs' website at www.hobbsnm.org. Copies of the written notice shall also be mailed to those broadcast stations licensed by the Federal Communications Commission and newspapers of general circulation that have made a written request for notice of public meetings.
- 6. For the purposes of special meetings and emergency meetings described in Paragraphs 3 and 4, notice requirements are met if notice of the date, time, place and agenda is provided by telephone to newspapers of general circulation in the state and posted on the Public Notice Board located on the first floor of City Hall. Telephone notice also shall be given to those broadcast

stations licensed by the Federal Communications Commission and newspapers of general circulation that have made a written request for notice of public meetings.

- 7. In addition to the information specified above, all notices shall include the following language:
 - If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact The City Clerk's Office at City Hall located at 200 E. Broadway, Hobbs, New Mexico, or by calling (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact The City Clerk's Office if a summary or other type of accessible format is needed.
- 8. The City of Hobbs City Commission may close a meeting to the public only if the subject matter of such discussion or action is excepted from the open meeting requirement under Section 10-15-1(H) of the Open Meetings Act.
 - (a) If any meeting is closed during an open meeting, such closure shall be approved by a majority vote of a quorum of the City of Hobbs City Commission taken during the open meeting. The authority for the closed meeting and the subjects to be discussed shall be stated with reasonable specificity in the motion to close and the vote of each individual member on the motion to close shall be recorded in the minutes. Only those subjects

- specified in the motion may be discussed in the closed meeting.
- (b) If a closed meeting is conducted when the City of Hobbs City Commission is not in an open meeting, the closed meeting shall not be held until public notice, appropriate under the circumstances, stating the specific provision of law authorizing the closed meeting and the subjects to be discussed with reasonable specificity, is given to the members and to the general public.
- (c) Following completion of any closed meeting, the minutes of the open meeting that was closed or the minutes of the next open meeting if the closed meeting was separately scheduled, shall state whether the matters discussed in the closed meeting were limited only to those specified in the motion or notice for closure.
- (d) Except as provided in Section 10-15-1(H) of the Open Meetings Act, any action taken as a result of discussions in a closed meeting shall be made by vote of the City of Hobbs City Commission in an open public meeting.
- 9. As provided by NMSA 1978, §10-15-1(C), a member of the public body may participate in a meeting of the public body by means of a conference telephone or other similar communications equipment when it is otherwise difficult or impossible for the member to attend the meeting in person, provided that each member participating by conference telephone can be identified when speaking, all participants are able to hear each other at the same time and members of the public attending the meeting are able to hear any member of the public body who speaks during the meeting. Additionally, the City of Hobbs

City Commission may hold "virtual" meetings in response to a public health threat or corresponding public health orders from the State of New Mexico, provided that all measures advisable and necessary are implemented to ensure public access and participation.

PASSED, ADOPTED AND APPROVED this 21st day of January, 2025.

ATTEST:	SAM D. COBB, Mayor
.IAN FLETCHER City Clerk	<u> </u>

CITY OF HOBBS



STAFF SUMMARY FORM

MEETING DATE: January 21, 2025

SUBJECT: Resolution No. 7579 - Authorizing an Allocation of Lodgers' Tax to

Fund Various Events for FY 2025

DEPT OF ORIGIN: Finance **DATE SUBMITTED:** 1/9/2025

SUBMITTED BY: Toby Spears, Finance Director

Summary:

On January 8, 2025, the Lodgers' Tax Board met and recommended Lodgers' Tax Funding for the following events:

	Request Description	Amount Requested	LT Board Recommend
1	Cycle City Promotions *Kicker Monster Truck Show (Feb 8, 2025)	\$74,370.00	\$25,000.00
2	Sheri's House of Hope *Knock Out Domestic Violence 2 (Feb 1, 2025)	\$26,716.04	\$25,000.00
3	*Hobbs USSSA *Blind as a Bat Umpire Tournament (March 29-30, 2025) *Angels for Autism Arena Play Tournament (April 12-13, 2025) *Hobbs SuperSlam NIT (April 25-27, 2025) TOTAL	\$5,000.00 \$5,000.00 <u>\$10,500.00</u> \$20,500.00	\$5,000.00 \$5,000.00 <u>\$10,500.00</u> \$20,500.00
4	Hobbs Airfield Speedway *Flashlight Cash Days with Limpy (March 1, 2025)	\$3,143.00	\$3,143.00
5	City of Hobbs - CORE *Hobbs Downtown Slam and Jam - Gus Macker (April 26-27, 2025)	\$12,340.00	\$12,340.00
6	Permian Basin USSSA *See What You Got Tournament (Feb 1-2, 2025) *King of the Turf Tournament (Mar 8-9, 2025) TOTAL	\$24,400.00 \$24,400.00 \$48,800.00	\$24,400.00 \$24,400.00 \$48,800.00
	TOTAL	\$185,869.04	\$134,783.00

Fiscal Impact:

December 31, 2024 Estimated Unencumbered Cash Balance for the Lodgers' Tax Fund is as follows:

 Security and Sanitation (15%)
 \$ 0.00

 Non-Profit/For Profit/Public Entity (20%)
 \$ 312,401.39

 City and County (40%)
 \$ 938,034.37

 Airline (25%)
 \$ 274,998.40

The 2025 budgeted lodgers' tax revenues are projected to be \$1,750,000.00

Attachments:

Resolution -Lodgers Tax Allocation for 1-21-25 Comm Mtg Amended Jan 8, 2025 Lodgers' Tax Full Packet Lodgers' Tax estimated financial cash report 12-31-2024

Recommendation:

City staff recommends the following allocations:

- Cycle City Promotions \$25,000.00
- Sheri's House of Hope \$ 10,000.00
- Hobbs USSSA (3 events) \$20,500.00
- Hobbs Airfield Speedway \$3,143.00
- City of Hobbs CORE Hobbs Downtown Slam & Jam \$12,340.00
- Permian Basin USSSA (2 events) \$48,800.00

TOTAL RECOMMENDED FUNDING: \$119,783.00

Approved By:

Toby Spears, Finance Director 1/9/2025
Toby Spears, Finance Director 1/9/2025
Valerie Chacon, City Attorney 1/9/2025
Manny Gomez, City Manager 1/13/2025

CITY OF HOBBS

RESOLUTION NO. _____**7579**___

A RESOLUTION AUTHORIZING AN ALLOCATION OF LODGERS' TAX FUNDS

WHEREAS, the Lodgers' Tax Advisory Board met on January 8, 2025, and recommended the following funding for events:

	Request Description	Amount Requested	Lodgers' Tax Board Recommendation	Commission Award
1	Cycle City PromotionsKicker Monster Truck Show (February 8, 2025)	\$74,370.00	\$25,000.00	
2	Sheri's House of Hope • Knock Out Domestic Violence 2 (February 1, 2025)	\$26,716.04	\$25,000.00	
3	 Hobbs USSSA Blind as a Bat Umpire Tournament (March 29-30, 2025) Angels for Autism Arena Play Tourn. 	\$5,000.00 \$5,000.00	\$5,000.00 \$5,000.00	
	(April 12-13, 2025) Hobbs SuperSlam NIT (April 25-27, 2025) TOTAL	\$10,500.00 \$20,500.00	\$10,500.00 \$20,500.00	
	 Hobbs Airfield Speedway Flashinglight Cash Days with Limpy (March 1, 2025) 	\$3,143.00	\$3,143.00	
4	City of Hobbs - CORE • Hobbs Downtown Slam and Jam – Gus Macker (April 26-27, 2025)	\$12,340.00	\$12,340.00	
5	Permian Basin USSSA See What You Got Tournament (February 1-2, 2025) King of the Turf Tournament (March 8-9, 2025) TOTAL	\$24,400.00 \$24,400.00 \$48,800.00	\$24,400.00 \$24,400.00 \$48,800.00	
	TOTAL	\$185,869.04	\$134,783.00	

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is authorized to allocate Lodgers' Tax Funds in the total amounts as specified herein.

PASSED, ADOPTED AND APPROVED this 21st day of January, 2025.

	SAM D. COBB, Mayor	
ATTEST:		
JAN FLETCHER. City Clerk		

Lodgers' Tax Agenda



Chairperson

Jack Robertson

Members

Oscar Gonzalez Thomas K. Wilson II Lahcen Tigui Terry Sowell



LODGERS' TAX BOARD AMENDED AGENDA

Regular Meeting Agenda

Date: Wednesday, January 8, 2025

Place: 200 E. Broadway, 1st Floor City Hall Annex, Hobbs, New Mexico

Time: 3:00 p.m.

Jack Robertson, Chairperson Tourist Industry Related

Lahcen Tigui Lodging Industry Related Thomas K. Wilson II Lodging Industry Related Oscar Gonzalez Member-At-Large

Terry Sowell
Tourist Industry Related

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Minutes: October 9, 2024
- 5. **Communications from Citizens** (3-minute limit per citizen)
- 6. Discussion/Updates:
 - a. Financial Report (Toby Spears, Finance Director)
- 7. Action Items
 - a. Annual Open Meetings Act Notice (Valerie Chacon, City Attorney)

- b. Cycle City Promotions Kicker Monster Truck Show (\$74,370.00) February 8, 2025
- c. Sheri's House of Hope Knock Out Domestic Violence 2 (\$26,716.04) February 1, 2025
- d. Hobbs USSSA

Blind as a Bat Umpire Tournament (\$5,000.00)

March 29 and 30, 2025

Angels for Autism Arena Play Tournament (\$5,000.00)

April 12 and 13, 2025

Hobbs SuperSlam NIT (\$10,500.00)

April 25 through 27, 2025

- e. Hobbs Airfield Speedway
 Flashlight Cash Days with Limpy (\$3,143.00)
 March 1, 2025
 Flashlight Cash Days No Prep with Robert Smith (\$3,143.00)
 April 26, 2025
- f. City of Hobbs CORE Hobbs Downtown Slam and Jam – Gus Macker (\$12,340.00) April 26 and 27, 2025
- g. Permian Basin USSSA See What You Got (\$24,400.00) February 1st and 2nd, 2025 King of The Turf (\$24,400.00) March 8th and 9th, 2025

8. Event Summaries

a. Hobbs Chamber of Commerce, Inc.
Hobbs August Nites
August 23 and 24, 2024
Hobbs Holiday Tournament
December 26 through December 28, 2024

9. Adjournment

The City will make every effort to provide reasonable accommodations for people with disabilities who wish to attend a public meeting. Please notify the City at least 24 hours before the meeting by calling 575-397-9208.

Notice is hereby given that a quorum of the Hobbs City Commission may be in attendance at City Advisory Board meetings.

Next Meeting Date: Wednesday, April 9, 2025, at 3:00 p.m.

Minutes of the regular meeting of the Lodgers' Tax Board held on Wednesday, October 9th, 2024, at 3:00 p.m. in the City Commission Chamber, 200 East Broadway, 1st Floor Annex, Hobbs, New Mexico.

Chairperson Jack Robertson called the meeting to order. The following members were present:

Jack Robertson
Oscar Gonzalez
Lahcen Tigui

Thomas K. Wilson II

Absent:

Terry Sowell

Also Present:

Toby Spears, Finance Director

Jan Fletcher, City Clerk

Chad Littlejohn, Marketing Coordinator

10 Citizens

Pledge of Allegiance

Chairperson Jack Robertson led the Pledge of Allegiance.

Approval of Minutes

Mr. Oscar Gonzalez moved that the minutes of the meeting held January 10, 2024, be approved as presented. Mr. Lahcen Tigui, seconded the motion and the vote was recorded as follows: Robertson yes, Gonzalez yes, Tigui yes, Wilson yes. The motion carried.

Financial Report

Mr. Toby Spears, Finance Director, presented the revenue report and explained the funding cycle and the annual/monthly collection for the Lodgers' Tax fund. He stated the ending balances as of September 30, 2024, are as follows:

Ending Cash Balance	\$ 1,701,057.56
Year to Date Revenue	\$ 458,941.24
Year to Date Expenditures	\$ 323,314.98
Available for Profit, Non-Profit & Public Entities	\$ 287,997.36
Available for Local Government (City and County)	\$ 724,823.35
Available for Airline Subsidy	\$ 133,709.28

Request for Funding

Presentations were made by the following organizations and recommendations were made by the Board as follows:

Permian Basin USSSA

Hobbs Fall Games

November 2 through 3, 2024 **Original Request: \$24,986.10**

Board Recommendation to Commission: \$24,986.10

Mr. Tommy E. Hawkins, representative for Permian Basin USSSA, presented the request for funding for the Hobbs Fall Games in the amount of \$24,986.10. He explained the funding requested will be used for radio advertising, promotional items and awards for the teams.

Mr. Thomas K. Wilson II moved that funding in the amount of \$24,986.10 be forwarded to the Hobbs City Commission for consideration. Mr. Tigui seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui yes, Robertson yes, Wilson yes. The motion carried.

Hobbs Hispano Chamber Foundation

Mariachi Christmas December 13, 2024

Original Request: \$25,000.00

Board Recommendation to Commission: \$25,000.00

Mr. Saul Villarreal, representative for Hobbs Hispano Chamber Foundation, presented the request for funding for the Mariachi Christmas in the amount of \$25,000.00. He stated about half of the funding will go towards advertising in the surrounding counties.

Mr. Villarreal thanked the Lodgers' Tax Board for past support for the event; although there had been a few years during COVID they were not able to hold the event. Mr. Villarreal stated they are looking forward to holding this event this year again.

Mr. Villarreal stated the event is held in the mornings where they invite the elementary schools. He stated approximately 300 children from Lovington and 300 children from Hobbs attended the event.

Mr. Tigui moved that funding in the amount of \$25,000.00 be forwarded to the Hobbs City Commission for consideration. Mr. Robertson seconded the motion and the vote was recorded as follows: Gonzalez abstain, Tigui yes, Robertson yes, Wilson yes. The motion carried.

Hobbs Chamber of Commerce, Inc.

Dia de los Muertos November, 2, 2024

Hobbs Holiday Tournament in Partnership with the Hobbs Municipal Schools

December 26 through 28, 2024
Original Request: \$9,900.00
Original Request: \$24,999.30

Board Recommendation to Commission: \$9,900.00 Board Recommendation to Commission: \$24,999.30

Ms. Patty Collins and Ms. Lorena Chavarria, representatives for Hobbs Chamber of Commerce, Inc., presented the request for funding of two events, Dia de los Muertos in the amount of \$9,900.00, and Hobbs Holiday Tournament in Partnership with the Hobbs Municipal Schools, in the amount of \$24,999.30.

Ms. Chavarria stated the funds for the Dia de los Muertos will be used to help fund a candle light experience where there will be live music playing while everyone else holds a candle in remembrance of their lost loved ones. The event will also hold a Catrina contest, car show, and have food vendors.

Ms. Collins stated the Hobbs Holiday Tournament is in partnership with the Hobbs Municipal Schools. She stated this event is so large, the schools need help with printing the programs, t-shirts and advertising.

Ms. Collins said they have had teams from California, Oklahoma and Arizona; although this year most of the teams are from New Mexico and Texas. She stated they are expecting over 3,300 attendees for this event, with approximately 420 overnight rooms for a three-day event.

Mr. Tigui moved that funding in the amount of \$9,900.00 for Dia de los Muertos, be forwarded to the Hobbs City Commission for consideration. Mr. Wilson seconded the motion and the vote was recorded as follows: Gonzalez abstain, Tigui yes, Robertson yes, Wilson yes. The motion carried.

Mr. Tigui moved that funding in the amount of \$24,999.30 for Hobbs Holiday Tournament in partnership with Hobbs Municipal Schools, be forwarded to the Hobbs City Commission for consideration. Mr. Wilson seconded the motion and the vote was recorded as follows: Gonzalez abstain, Tigui yes, Robertson yes, Wilson yes. The motion carried.

Hobbs Airfield Speedway

Flashlight Cash Days with Limpy

November 2, 2024

Original Request: \$3,143.00 Board Approved: \$3,143.00 Mr. Jamal R. Awwad, representative for Hobbs Airfield Speedway, presented the request for funding for the Flashlight Cash Days with Limpy, in the amount of \$3,143.00. He explained the funding requested will be used for radio advertising and for professional performance fees of Chris Collin (Limpy).

Mr. Awwad stated they will be having several classes for racing, including Jr. racing. They are expecting 50 to 70 cars to attend.

Mr. Gonzalez moved that funding be approved in the total amount of \$3,143.00 for Flashlight Cash Days with Limpy. Mr. Wilson seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui yes, Robertson yes, Wilson yes. The motion carried.

Hobbs USSSA

NM/WTX Challenge Cup

November 8 through 10, 2024

Toys for Tots

December 6 through 8, 2024

Original Request: \$5,000.00 Original Request: \$9,000.00

Board Recommendation to Commission: \$5,000.00 Board Recommendation to Commission: \$9,000.00

Ms. Julie Rodriguez, representative for Hobbs USSSA, was unable to attend so she asked Mr. Tommy Hawkins to present the requests for funding for the NM/WTX Challenge Cup, in the amount of \$5,000.00 and the Toys for Tots, in the amount of \$9,000.00.

Mr. Hawkins stated the NM/WTX Challenge Cup Tournament is to help raise money for the New Mexico teams to attend a Challenge Cup Tournament in Florida.

Mr. Hawkins stated the Toys for Tots is a youth fast pitch tournament. He stated there will be several teams from out of town. He also stated in order to get into the tournament, the teams must bring toys. The funding will help fund sanction fees and promotional items.

Mr. Wilson moved that funding in the amount of \$5,000.00 for the NM/WTX Challenge Cup be forwarded to the Hobbs City Commission for consideration. Mr. Robertson seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui yes, Robertson yes, Wilson yes. The motion carried.

Mr. Gonzalez moved that funding in the amount of \$9,000.00 for the Toys for Tots be forwarded to the Hobbs City Commission for consideration. Mr. Robertson

seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui yes, Robertson yes, Wilson yes. The motion carried.

City of Hobbs

The GUIDE - Winter 2024/2025

Winter 2024 - Printing

Original Request: \$13,345.45

Board Recommendation to Commission: \$13,345.45

Mr. Chad Littlejohn, representative for City of Hobbs, presented the request for funding for The GUIDE Winter 2024/2025, in the amount of \$13,345.45. Mr. Littlejohn stated the funding would be used to print 10,000 copies and distribute to local hotels and City offices for the public.

Mr. Gonzalez moved that funding in the amount of \$13,345.45 be forwarded to the Hobbs City Commission for consideration. Mr. Wilson seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui yes, Robertson no, Wilson yes. The motion carried.

City of Hobbs - Center of Recreational Excellence (CORE)

Amateur Pickleball Tournament with the Pros by PRO Sports

January 16 through 19, 2024 Original Request: \$35,000.00

Board Recommendation to Commission: \$35,000.00

Ms. Paula Drake, representative for City of Hobbs, presented the request for funding for the Amateur Pickleball Tournament with the Pros by PRO Sport in the amount of \$35,000.00.

Ms. Drake expressed this is a new event which is the fastest growing sport in America. The event held in January hosted 107 participants, most of whom were from out of town.

Ms. Drake stated the funding will be used to fund three professional players, and promotional items for the players. There are no cash prizes for this event.

Mr. Gonzalez moved that funding in the total amount of \$35,000.00 be forwarded to the Hobbs City Commission for consideration. Mr. Wilson seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui no, Robertson yes, Wilson yes. The motion carried.

City of Hobbs – Rockwind Community Links

Advertising, Marketing and Promotions for Rockwind Community Links

November 2024 through June 2025 *Original Request:* \$46,050.00

Board Recommendation to Commission: \$46,050.00

Mr. Ben Kirkes, representative for City of Hobbs – Rockwind Community Links, presented the request for funding for Advertising, Marketing and Promotions for Rockwind Community Links in the amount of \$46,050.00. Mr. Kirkes stated the funds will go toward several tournaments they hold each year. He stated this year they held 39 tournaments, 10 of which were high school tournaments and 5 Texas high school tournament with more than 100 participants.

Mr. Kirkes said this year they are wanting to attract Midland, Odessa and Lubbock players, since Midland/Odessa have lost three golf courses for more than 300,000 people. The funds will be used for advertising in newspapers, local radio, facebook posts, magazines and more.

Mr. Gonzalez moved that funding in the total amount of \$46,050.00 be forwarded to the Hobbs City Commission for consideration. Mr. Tigui seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui yes, Robertson yes, Wilson yes. The motion carried.

Unity Recovery Solutions

Art for Recovery November 16, 2024

Original Request: 13,500.00

Board Recommendation to Commission: \$13,500.00

Ms. Becky Moreno, representative for Unity Recovery Solutions, presented the request for funding for Art for Recovery, in the amount of \$13,500.00. Ms. Moreno stated Unity Recovery Solutions was one of the newest non-profit in Lea County. She stated this will be the first significant event and fund raiser for the Women Center living home. They are in partnership with LCCA and pair the vision with how art affects recovery. Most of the women in the home do have children who have been affected by addiction and substance abuse.

Ms. Moreno stated there are several local artists and several artists that have moved away that will be coming in for this event, who have donated their art. Funding will be used for marketing and print media. Ms. Moreno said they have strong ties with recovery communities from Amarillo to San Antonio and the Santa Fe area, so they want to send promotional material to them. She stated the recovery community hold several recovery conferences here in Hobbs and local areas that draw in several hundreds of people during a weekend.

Mr. Gonzalez moved that funding in the total amount of \$13,500.00 be forwarded to the Hobbs City Commission for consideration. Mr. Tigui seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui yes, Robertson yes, Wilson yes. The motion carried.

Tuff Hedeman Bull Riding Tour

Hobbs Tuff Hedeman Bull Riding

January 25, 2025

Original Request: \$20,000.00

Board Recommendation to Commission: \$20,000.00

Mr. Tuff Hedeman, representative for Tuff Hedeman Bull Riding Tour, presented the request for funding for Hobbs Tuff Hedeman Bull Riding, in the amount of \$20,000.00. Mr. Hedeman stated funding will be used for advertising the event. He also stated they usually book 250 rooms for staff and participants. Several other hotel rooms will be for people coming in from out of town for the event.

Mr. Tigui moved that funding in the total amount of \$20,000.00 be forwarded to the Hobbs City Commission for consideration. Mr. Gonzalez seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui yes, Robertson yes, Wilson yes. The motion carried.

Event Summary

Mr. Gonzalez stated the Hobbs August Nights drew in about 5,000 to 6,000 people, with great weather. It was a big crowd for downtown Hobbs.

Ms. Drake stated they held the Gus Macker event with the Boys and Girls Club with a total of 246 teams. It was the biggest two-day event ever held.

Mr. Spears made a comment regarding the events. He asked all requesting organizations to make sure when the events are over, they give 60 days to submit and get a purchase order number per DFA, money will revert if not carried over.

Adjournment

There being no further business or comments, Mr. Gonzalez moved that the meeting adjourn. Mr. Robertson seconded the motion and the vote was recorded as follows: Gonzalez yes, Tigui yes, Robertson yes, Wilson yes. The motion carried and the meeting adjourned at 4:15 p.m.

City of Hobbs City Attorney

CITY OF HOBBS LODGER'S TAX BOARD

NOTICE STATING THE REASONABLE NOTICE PROCEDURES FOR THE CITY OF HOBBS LODGER'S TAX BOARD PURSUANT TO THE NEW MEXICO OPEN MEETINGS ACT

WHEREAS, The City of Hobbs Lodger's Tax Board met in regular session at the City Hall, City Commission Chambers located at 200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico on January 8, 2025, at 3 p.m. as required by law; and

WHEREAS, Section 10-15-1(B) of the Open Meetings Act (NMSA 1978, Sections 10-15-1 to -4) states that, except as may be otherwise provided in the Constitution or the provisions of the Open Meetings Act, all meetings of quorum of members of any board, council, commission, administrative adjudicatory body or other policymaking body of any state or local public agency held for the purpose of formulating public policy, discussing public business or for the purpose of taking any action within the authority of or the delegated authority of such body, are declared to be public meetings open to the public at all times; and

WHEREAS, all persons desiring shall be permitted to attend and listen to the deliberations and proceedings of all public meetings; and

WHEREAS, any meetings subject to the Open Meetings Act at which the discussion or adoption of any proposed resolution, rule, regulation or formal action occurs shall be held only after reasonable notice to the public; and

WHEREAS, Section 10-15-1(D) of the Open Meetings Act requires the City of Hobbs Lodger's Tax Board to determine annually what constitutes reasonable notice of its public meetings;

NOW, THEREFORE BE IT RESOLVED BY THE CITY OF HOBBS LODGER'S TAX BOARD that:

- All meetings shall be held at City Hall, City Commission Chambers, 200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico at 3 p.m., or as otherwise indicated in the meeting's notice.
- 2. Unless otherwise specified, regular meetings shall be held each quarter (January, April, July, and October) on the second Wednesday of the month. The agenda will be available at least seventy-two hours prior to the meeting from the City Clerk's Office, whose office is located at City Hall, 200 E. Broadway, in Hobbs, New Mexico. The agenda will also be posted on the Public Notice Board located on the first floor of City Hall, and on the City of Hobbs' website at www.hobbsnm.org.
- 3. Special meetings may be called at any time by the written request to the Chairperson of the Lodgers' Tax Advisory Board by three (3) members, or on call by the Chairperson with the written consent of all members of the Board. In the event a special meeting is called, three days' notice must be given to the members of the Board of the calling of such special meeting. The notice for a special meeting shall include an agenda for the meeting or information on how a copy of the agenda may be obtained. The agenda will be available at least seventy-two hours before the meeting and posted on the City of Hobbs' website at www.hobbsnm.org.
- 4. Emergency meetings will be called only under unforeseen circumstances that

demand immediate action to protect the health, safety and property of citizens or to protect the public body from substantial financial loss. The City of Hobbs Lodger's Tax Board will avoid emergency meetings whenever possible. Emergency meetings may be called by the Board Chair or a majority of the members with twenty-four hours prior notice, unless threat of personal injury or property damage requires less notice. The notice for all emergency meetings shall include an agenda for the meeting or information on how the public may obtain a copy of the agenda. Within ten days of taking action on an emergency matter, the City of Hobbs Lodger's Tax Board, through the City of Hobbs City Commission, will notify the Attorney General's Office.

- 5. For the purpose of regular meetings described in Paragraph 2 of this notice, notice requirements are met if notice of the date, time, place and agenda is posted in the following locations: on the Public Notice Board located on the first floor of City Hall, and the City of Hobbs' website at www.hobbsnm.org. Copies of the written notice shall also be mailed to those broadcast stations licensed by the Federal Communications Commission and newspapers of general circulation that have made a written request for notice of public meetings.
- 6. For the purposes of special meetings and emergency meetings described in Paragraphs 3 and 4, notice requirements are met if notice of the date, time, place and agenda is provided by telephone to newspapers of general circulation in the state and posted on the Public Notice Board located on the first floor of City Hall. Telephone notice also shall be given to those broadcast

stations licensed by the Federal Communications Commission and newspapers of general circulation that have made a written request for notice of public meetings.

- 7. In addition to the information specified above, all notices shall include the following language:
 - If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact The City Clerk's Office at City Hall located at 200 E. Broadway, Hobbs, New Mexico or by calling (575) 397-9239 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact The City Clerk's Office if a summary or other type of accessible format is needed.
- 8. The City of Hobbs Lodger's Tax Board may close a meeting to the public only if the subject matter of such discussion or action is excepted from the open meeting requirement under Section 10-15-1(H) of the Open Meetings Act.
 - (a) If any meeting is closed during an open meeting, such closure shall be approved by a majority vote of a quorum of the City of Hobbs Lodger's Tax Board taken during the open meeting. The authority for the closed meeting and the subjects to be discussed shall be stated with reasonable specificity in the motion to close and the vote of each individual member on the motion to close shall be recorded in the minutes. Only those subjects specified in

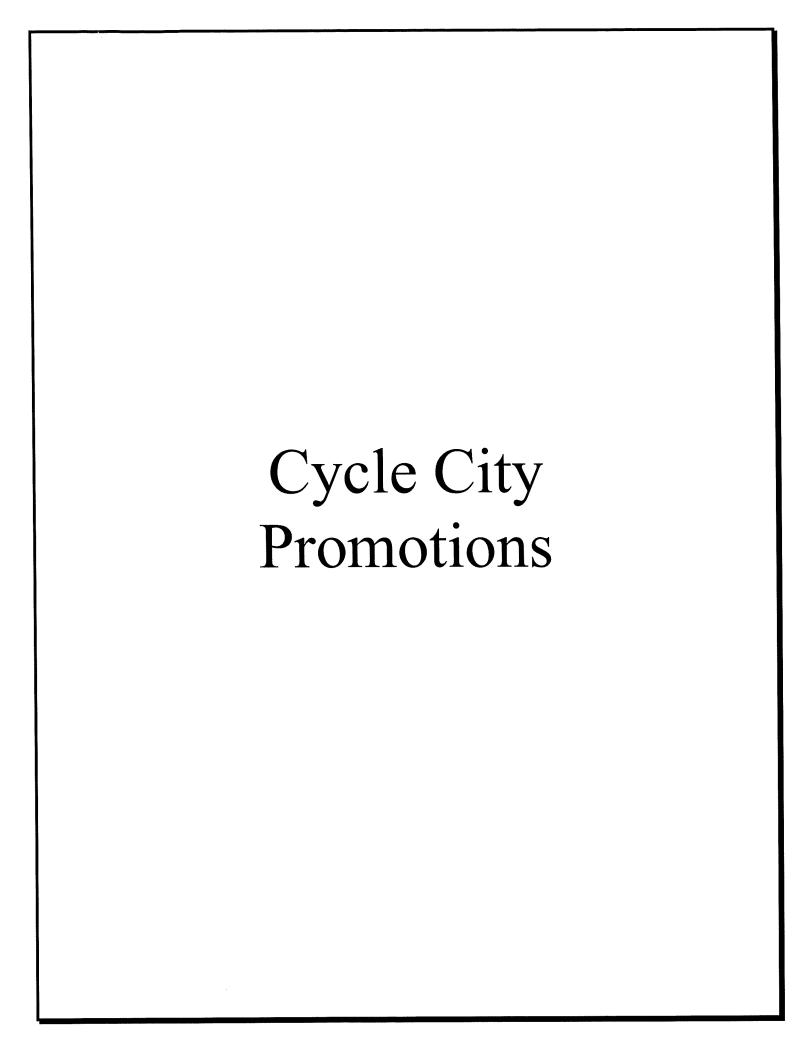
the motion may be discussed in the closed meeting.

- (b) If a closed meeting is conducted when the City of Hobbs Lodger's Tax Board is not in an open meeting, the closed meeting shall not be held until public notice, appropriate under the circumstances, stating the specific provision of law authorizing the closed meeting and the subjects to be discussed with reasonable specificity, is given to the members and to the general public.
- (c) Following completion of any closed meeting, the minutes of the open meeting that was closed or the minutes of the next open meeting if the closed meeting was separately scheduled, shall state whether the matters discussed in the closed meeting were limited only to those specified in the motion or notice for closure.
- (d) Except as provided in Section 10-15-1(H) of the Open Meetings Act, any action taken as a result of discussions in a closed meeting shall be made by vote of the City of Hobbs Lodger's Tax Board in an open public meeting.
- 9. As provided by NMSA 1978, §10-15-1(C), a member of the public body may participate in a meeting of the public body by means of a conference telephone or other similar communications equipment when it is otherwise difficult or impossible for the member to attend the meeting in person, provided that each member participating by conference telephone can be identified when speaking, all participants are able to hear each other at the same time and members of the public attending the meeting are able to hear any member of

the public body who speaks during the meeting. Additionally, the City of Hobbs Lodger's Tax Board may hold "virtual" meetings in response to a public health threat or corresponding public health orders from the State of New Mexico, provided that all measures advisable and necessary are implemented to ensure public access and participation.

PASSED, ADOPTED AND APPROVED this 8th day of January, 2025.

ATTEST:	JACK ROBERTSON, Chair	
JAN FLETCHER, City Clerk		





City of Hobbs Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP) from 05/01/2022 - 06/30/2023

The City of Hobbs and the Hobbs City Commission wish to ensure that your events have the greatest chance of success. The following guidelines have been adopted by the City Commission to outline procedures for the annual expenditures of Lodgers' Tax funds.

1. The City of Hobbs is accountable to the City Commission for Lodgers' Tax Funds and is responsible for the placement of any orders involving expenditures of Lodgers' Tax funds. The table below details eligible & non-eligible expenses per Ordinance # 1052

Eligible	Non-Eligible
Professional Performance Fees	Administrative Office Overhead
Sound and Lighting as Related to Performance	Website Costs
Advertising/Promotion Items	Real Property
Sanitation	Tangible Property
Sanction Fees	

For internal control purposes of lodgers' tax funds, the organization must provide valid proof of expenditures and contracts. Cash transactions by the organization (eg: cash currency payments to individuals) will not be considered valid. All invoices and contracts must be legible. The Finance Department may ask the organization to provide a W-9 for a vendor, cleared check, bank statement or other documentation to determine whether or not the transaction is valid for lodgers' tax. Note: If cancellation of an event results in a refund of any deposit, this refund must be returned to the City of Hobbs Lodgers' Tax Fund.

- 2. The organization requesting Lodgers' Tax funding shall designate a representative to serve in the capacity of spokesperson for that organization. The representative or designee must make all attempts to attend the Lodgers' Tax meeting or City Commission meeting as appropriate when requesting funding to answer questions.
- 3. All Requests for Proposal's (RFP's) for Lodgers' Tax **annual** funding must be received by **March 18th, 2022.** (This is to include all events to occur during the period indicated above for which your organization is requesting funding.)
- 4. A proposed budget must be submitted with the RFP for annual Lodgers' Tax funding explaining how fees and other revenues are to be used and include a detailed list of estimated expenses for any and all events on an annual basis.
- 5. Event Summaries from prior year funding will be required during the annual presentation process. Event summaries should include the number in attendance, the number of overnight stays and the actual revenue and expenditures. Any unspent funding at the end of the funding cycle (05/01/2022-06/30/2023) will revert back to the City of Hobbs Lodgers' Tax Fund. Expenses will NOT be reimbursed after August 31, 2023.
- 6. In addition to the above listed criteria, organizations requesting funding may be asked to provide the following information:
 - Proof of non-profit status and copy of last years IRS form 990
 - Proof of agency good standing with the NM Corporation Commission
 - Proof of Workers-Comp or Liability Insurance Coverage

Advertising not included in the initial request for funding is the RESPONSIBILITY AND OBLIGATION OF THE ORGANIZATION PLACING SUCH ORDER.

I have read and fully understand the above guidelines for the Lodgers' Tax Funding.								
Tod Hammock	Cycle City promotions	12/6/2024						
Representative	Name of Organization	date						

				Lodgers' T	ax Assistand	ce					
Organizatio	n	Cycle City Promotions									
Name of Co	ntact		Tod hammock								
Address				107	11 S Holley St						
City, State 2	Zip			Jenk	s, Okla. 74037						
Phone#/Fa	к#			91	18-629-9930						
email											
				Event Budg	get						
			Event 1	Event 2	Event 3	Event 4		Total			
	Sponsor	ships	2,000.00					2,000.00			
	Sales		84,500.00					84,500.00			
Income	Donatio	ns						-			
	Prior Ye	ar Carryover						-			
	Other (p	olease explain)						-			
		Total Income	86,500.00	-	-	-	-	86,500.00			
			Event 1	Event 2	Event 3	Event 4	Event 5	Total	_		
	Cost of S	Sales Items						-			
	Cost of	Awards	2,500.00					2,500.00			
	Building	/Booth Rent	13,764.00					13,764.00	NON -		
EXPENSE	Advertis	sing						-	LODGERS'		
(NON-	Printing	& Mailing							TAX		
LODGERS' TAX	Print Mo	edia						-			
	Electron	nic Media						-			
	Misc.	staffing	10,000.00					10,000.00	í		
	(Please explain)	lodging	3,500.00					3,500.00			
		equipment	2,500.00					2,500.00			
	Total No	ON- LODGERS' Exp.	32,264.00	-	-	-	-	32,264.00			
	Lodgers' Tax Budget Summary										
			Event 1	Event 2	Event 3	Event 4	Event 5	Total			
Printing			450.00	-		-	-	450.00	LODGERS'		
Print Media			2,300.00	-	-	-	-	2,300.00	ТАХ		
Electronic	Media		30,720.00	-	-	-	-	30,720.00			
Other			40,900.00	-	-	-	-	40,900.00			
TOTAL LOD	GERS' TA	X REQ. SUMMARY	74,370.00	-	-		-	74,370.00			

Instructions: Please complete all areas of PINK that apply. Lodgers' Tax Budget Summary must reconcile to Event Details

Lod			lget - Ev Informa		lumbe	r 1		
Name of Event	Kicker Monst	cker Monster Truck Show						
Date	February 8, 2	ebruary 8, 2025						
Location	Lea County Ev							
Location	Lea county L	vent center						
Description			w with variou g multiple day		s, attracting r	egional spectat	ors, out of town	
Expected Attendance		4370	# of Overnigh	ters				
Is this an annual event?		Yes	Is this a new	event?	No			
			PRINTING					
	Cost	Quantity	Total		Cost	Quantity	Total	
Posters (save-the-date)	4.50	100	450.00	Flyers			0.00	
Programs			-	Tickets			-	
	SUBTOTAL		450.00		SUBTOTAL		-	
	Cost	Quantity	Total					
Mailings			-		TOTAL PRIN	ITING COSTS	450.00	
			RINT MEDIA	# of ads			Total	
Newspaper	Hobbs News	Name		# or aus		100.00	Total 800.00	
Newspaper	Hopps News Sun			0		100.00	-	
				SUBTOTAL			800.00	
	Name			# of ads		ost	Total	
Magazine/Other							-	
	Bender Billboards			1500		1.00	1,500.00	
				SUBTOTAL			1,500.00	
					TOTAL PRIN	IT MEDIA	2,300.00	
		EL	ECTRONIC ME					
		Name		# of spots	C	ost	Total	
Radio	Carlsbad Rad	lio		500		2.00	1,000.00	
7 -1 1 - 1	NoalMark			920		5.00	4,600.00	
Television	KOBR TV Cable TV			212		10.00 5.00	2,120.00 1,000.00	
Social Media	Google			200		0.35	7,000.00	
30ciai Media	Facebook (M	eta)		60,000	and the second resemble and the last termination of	0.35	15,000.00	
	. accook (IVI	-cuj		00,000	TOTAL ELEC		30,720.00	
		ОТ	HER EXPENSE		I.OTAL LLLC	WEDIA	30,720.00	
		Name		# of item	C	ost	Total	
Professional Performance Fees	Professional	Entertainers		6		5,000.00	30,000.00	
Sound and Lighting Costs	FMX Show			2		3,500.00	7,000.00	
Sanction Fees	Insurance			1		2,400.00	2,400.00	
Promotional Items (eg: tshirts,							-	
rings, etc.)								
Other: (please list)	Sound Mana	gement		1		1,500.00	1,500.00	
							-	
							-	
							•	
							-	
		Mark Strategy Company			TOTAL OTHE	R EXPENSE	40,900.00	
							10,500100	
TOTAL REQUEST	FOR EV	ENI 1					74,370.00	

Sheri's House of Hope



City of Hobbs Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP) from 05/01/2022 - 06/30/2023

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Sound and Lighting as Related to Performance	Website Costs
Advertising/Promotion Items	Real Property
Sanitation	Tangible Property
Sanction Fees	

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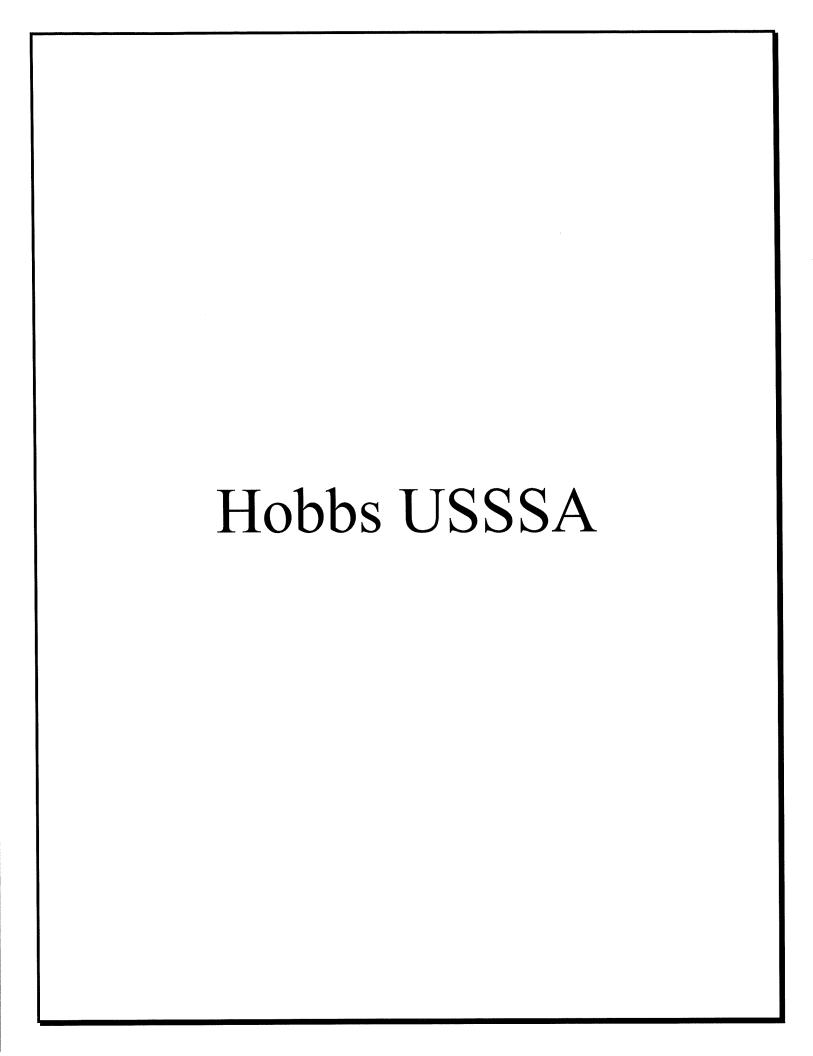
Sheri's House of Hope

Name of Organization

			-		ax Assistan	ce					
Organizatio	on	Contact Information Sheri's House of Hope Inc.									
Name of Co		Blanca Perez / Liliana Alvarez									
Address				80	00 N. Turner						
City, State 2	Zip			Hob	bs, NM 88240						
Phone#/Fa:	х#			5	75-393-4673						
email				directo	or@sherishoh.d	org					
				Event Budg	get						
			Event 1	Event 2	Event 3	Event 4	Event 5	Total			
	Sponsor	ships	70,000.00					70,000.00			
	Sales		6,500.00					6,500.00			
Income	Donatio	ns						-			
	Prior Ye	ar Carryover						-			
	Other (p	lease explain)						-			
		Total Income	76,500.00	-	-		-	76,500.00			
			Event 1	Event 2	Event 3	Event 4	Event 5	Total	_		
	Cost of S	Sales Items						-			
	Cost of	Awards						-			
	Building	/Booth Rent	3,654.00					3,654.00	NON -		
EXPENSE	Advertis	sing						-	LODGERS'		
(NON-	Printing	& Mailing						-	TAX		
LODGERS' TAX	Print Me	edia						-			
17.00	Electron	ic Media						-			
	Misc.	Decorations	2,000.00					2,000.00			
	(Please explain)	Catering	5,000.00					5,000.00			
								-			
	Total NO	ON- LODGERS' Exp.	10,654.00	-	-	-	-	10,654.00			
Lodgers' Tax Budget Summary											
			Event 1	Event 2	Event 3	Event 4	Event 5	Total	_		
Printing			749.99	-	-	-	-	749.99	LODGERS'		
Print Media				-	-	-	-	TAX			
Electronic I	Media		180.00	-	-	-	-	180.00			
Other			25,786.05	-	-	-	-	25,786.05			
TOTAL LOD	GERS' TA	X REQ. SUMMARY	26,716.04	-	-		-	26,716.04			

Instructions: Please complete all areas of PINK that apply. Lodgers' Tax Budget Summary must reconcile to Event Details

Lod			get - Ev nforma		lumbe	r 1					
Name of Event	Knock Out Do	mestic Viole	nce 2								
Date	02/01/2024	2/01/2024									
Location	Lea County E	ea County Event Center									
		(nock Out Domestic Violence is our Annual Boxing Event for Sheri's House of Hope. Sheri's									
Description	House of Hop	buse of Hope provides long-term transitional housing and support services to women and illidren who are fleeing or who are displaced survivors of domestic violence.									
Expected Attendance		400	# of Overnigh	iters	75-150						
Is this an annual event?		Yes	Is this a new	event?	No						
			PRINTING								
	Cost	Quantity	Total		Cost	Quantity	Total				
Posters (save-the-date)	NAME AND ADDRESS OF THE OWNER, OF THE OWNER,	10	110.00	Flyers	0.80	25	19.99				
Programs		400	320.00	Tickets	0.60	500	300.00				
	SUBTOTAL Cost	Quantity	430.00 Total	-	SUBTOTAL		319.99				
Mailings	COST	Quantity	Total	1	TOTAL DRIN	TING COSTS	749.99				
ivianings		PI	I		TOTAL PRIN	TING COSTS	743.33				
		Name	WINT WILDIN	# of ads	Co	ost	Total				
Newspaper	rume				Cust		-				
				SUBTOTAL			-				
		Name		# of ads	Co	ost	Total				
Magazine/Other							-				
							-				
				SUBTOTAL	,		-				
					TOTAL PRIN	T MEDIA	-				
			ECTRONIC ME								
		Name		# of spots Cost		ost	Total				
Radio							-				
Talandalan							-				
Television							-				
Social Media	Facebook Ad			3		60.00	180.00				
Social Media	racebook Au	3		3		60.00	180.00				
					TOTAL ELECT	R. MEDIA	180.00				
		ОТ	HER EXPENSE								
		Name		# of item	Co	ost	Total				
Professional Performance Fees	School of Ha	rd Knocks Pro	omotions	1		10,000.00	10,000.00				
	Christy's Cha	mps Inc. + Tr	avel	1		4,426.05	4,426.05				
Sound and Lighting Costs	DJ			1		500.00	500.00				
Sanction Fees	USA Boxing			1		1,505.00	1,505.00				
Promotional Items (eg: tshirts,	Promotional	Belts		31		205.00	6,355.00				
rings, etc.)	Tshirts			150		20.00	3,000.00				
							-				
							-				
Other: (please list)							-				
							-				
					TOTAL OTHE	R EXPENSE	25,786.05				
TOTAL REQUEST	FOR EV	ENT 1					26,716.04				





City of Hobbs Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP) from 05/01/2022 - 06/30/2023

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Eligible	Non-Eligible
Professional Performance Fees	Administrative Office Overhead
Sound and Lighting as Related to Performance	Website Costs
Advertising/Promotion Items	Real Property
Sanitation	Tangible Property
Sanction Fees	

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I have read and fully understand the above guidelines for the Lodgers' Tax Funding.								
Julie Rodriguez	Hobbs USSSA	12/18/2024						
Representative	Name of Organization	date						

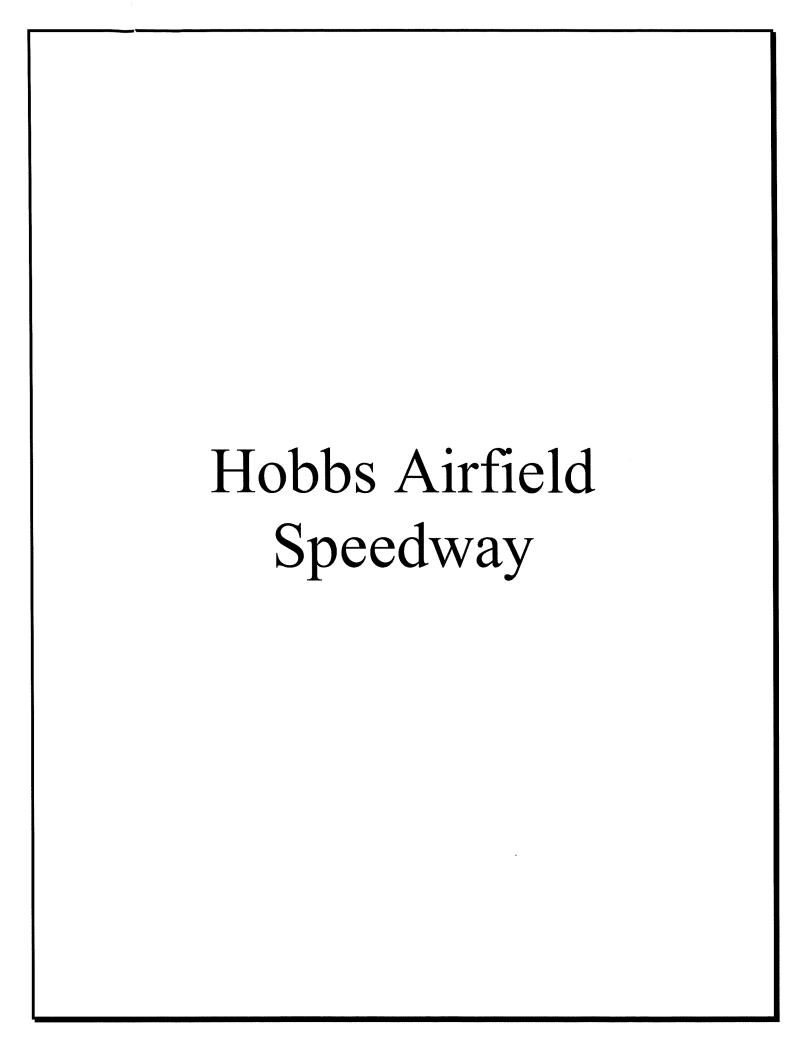
				Lodgers' T	ax Assistand	ce				
Organizatio	on	Hobbs USSSA								
Name of Co	ntact			Juli	ie Rodriguez					
Address				P.(O. Box 5425	1				
City, State 2	Zip			Hob	bs NM 88240					
Phone#/Fax	x#			57	5-602-1717					
email			julie.ro	odriguez@usss	a.com nmwt	xfp@gmail.co	m			
			,	Event Budg	et					
			Event 1	Event 2	Event 3	Event 4	Event 5	Total		
	Sponsor	ships						-		
	Sales		13,000.00	13,000.00	30,000.00			56,000.00		
Income	Donatio	ns						-		
	Prior Ye	ar Carryover								
	Other (p	lease explain)						-		
		Total Income	13,000.00	13,000.00	30,000.00	-	-	56,000.00		
			Event 1	Event 2	Event 3	Event 4	Event 5	Total		
	Cost of S	Sales Items						-		
	Cost of	Awards	1,000.00	1,000.00	4,000.00			6,000.00		
	Building	/Booth Rent						-	NON -	
EXPENSE	Advertis	sing						-	LODGERS'	
(NON-	Printing	& Mailing						-	TAX	
LODGERS'	Print Me							-		
TAX	Electron	ic Media						-		
		Umpires,UIC and Staff	6,390.00	6,390.00	10,000.00			22,780.00		
	Misc. (Please	Umpires and Staff Lodging and food	3,000.00	3,000.00	6,500.00			12,500.00		
	explain)	Sanction Fees	2,500.00	2,500.00	9,000.00			14,000.00		
	Total NO	ON- LODGERS' Exp.	12,890.00	12,890.00	29,500.00	-	-	55,280.00		
	•		-				•			
Lodgers' Tax Budget Summary										
			Event 1	Event 2	Event 3	Event 4	Event 5	Total		
Printing			-	-	-	-	-	-	LODGERS'	
Print Media					-	-	-	TAX		
Electronic			-	-	-	-	-	-		
Other			5,000.00	5,000.00	10,500.00	-	_	20,500.00		
TOTAL LOD	GERS' TA	X REQ. SUMMARY	5,000.00	5,000.00	10,500.00			20,500.00	_	

Instructions: Please complete all areas of PINK that apply. Lodgers' Tax Budget Summary must reconcile to Event Details

Lod			dget - Ev Informa		lumbe	r 1					
Name of Event	Blind as a Ba	lind as a Bat Umpire Tournament									
Date	March 29-30	Narch 29-30									
Location	Ziaplex										
Description		SSSA Slowpitch Qualifier for Mens , Womens and Coed									
Expected Attendance		1500	# of Overnigh	iters	500						
Is this an annual event?		yes	Is this a new	event?	no						
			PRINTING								
	Cost	Quantity	Total		Cost	Quantity	Total				
Posters (save-the-date)	PROPERTY OF THE PERSON NAMED IN COLUMN TWO		-	Flyers			0.00				
Programs	SUBTOTAL		-	Tickets	SUBTOTAL		-				
	Cost	Quantity	Total		JOBIOTAL						
Mailings			-		TOTAL PRIN	TING COSTS	-				
		P	RINT MEDIA								
		Name		# of ads	Co	ost	Total				
Newspaper							-				
				SUBTOTAL			-				
	Name			# of ads	Co	ost	Total				
Magazine/Other							-				
				SUBTOTAL							
				JODIOTAL	TOTAL PRIN	IT MEDIA					
		El	ECTRONIC ME	DIA	10171211111						
	Name			# of spots Cost			Total				
Radio							-				
							-				
Television							•				
Social Media							-				
Social Media							-				
		07	THER EXPENSE		TOTAL ELECT	r. MEDIA	-				
		Name	I HER EXPENSE	# of item	Co	ost	Total				
Professional Performance Fees		Trume		" Of Itelii			-				
Sound and Lighting Costs							-				
Sanction Fees	USSSA Sanct	ion Fees		1		4,000.00	4,000.00				
Promotional Items (eg: tshirts,	USSSA Rings			1		1,000.00	1,000.00				
rings, etc.) Other: (please list)							-				
other: (please list)							-				
							-				
							-				
							-				
							-				
					TOTAL OTHE	R EXPENSE	5,000.00				
TOTAL REQUEST	FOR EV	'ENT 1					5,000.00				

Lod			lget - Ev Informa		lumbe	r 2				
Name of Event	Angels for Autism Arena Play Tournament									
	April 12-13									
	Ziaplex									
Education	Ziapicx									
Description	USSSA Slowpitch Qualifier									
Expected Attendance		1500	# of Overnigh	iters	500					
Is this an annual event?		yes	Is this a new	event?	yes					
			PRINTING							
	Cost	Quantity	Total		Cost	Quantity	Total			
Posters (save-the-date) Programs	AND DESCRIPTION OF THE PARTY OF		-	Flyers Tickets			0.00			
riograms	SUBTOTAL		-	Tickets	SUBTOTAL		-			
	Cost	Quantity	Total							
Mailings			-		TOTAL PRIN	TING COSTS	-			
		Name	RINT MEDIA	# of ads		net	Total			
Newspaper	Name			# OI aus	Cost		TOTAL			
							-			
				SUBTOTAL	7		-			
Magazina (Othor	Name			# of ads	Co	ost	Total			
Magazine/Other							-			
				SUBTOTAL						
	TOTAL PRIN	IT MEDIA	-							
			ECTRONIC ME							
Radio		Name		# of spots	Co	ost	Total			
Kaulo										
Television							-			
							-			
Social Media							-			
					TOTAL ELECT	TP MEDIA	•			
		01	THER EXPENSE		TOTAL LLLC	IR. WILDIA				
		Name		# of item	Co	ost	Total			
Professional Performance Fees	test						-			
Sound and Lighting Costs Sanction Fees							-			
Promotional Items (eg: tshirts,	USSSA Sanct	ion Fees		1		4,000.00	4,000.00			
rings, etc.)	USSSA Rings			1		1,000.00	1,000.00			
Other: (please list)							-			
							-			
							-			
							-			
					TOTAL OTHE	R EXPENSE	5,000.00			
TOTAL REQUEST	FOR EV	'ENT 2					5,000.00			

Lod			lget - Ev Informa		lumbe	r 3				
Name of Event	Hobbs SuperSlam NIT									
Date	April 25-27									
Location		iaplex and JV Baseball Field								
Description		SSSA National Invitational Slowpitch Tournament								
Expected Attendance		2000	# of Overnigh	iters	1500					
Is this an annual event?		yes	Is this a new	event?	no	1				
			PRINTING							
	Cost	Quantity	Total		Cost	Quantity	Total			
Posters (save-the-date)	THE RESIDENCE PROPERTY OF THE PARTY OF THE P		-	Flyers			0.00			
Programs	SUBTOTAL		-	Tickets	SUBTOTAL					
	Cost	Quantity	Total		JODIOTAL					
Mailings			-		TOTAL PRINTING COSTS		-			
		Р	RINT MEDIA							
Navianana	Name			# of ads	Co	ost	Total			
Newspaper							-			
				SUBTOTAL			-			
		Name		# of ads	Co	ost	Total			
Magazine/Other							-			
	SUBTOTA					IT NAEDIA				
		EL	ECTRONIC ME	DIA	TOTAL PRIN	II WEDIA				
		Name		# of spots	Co	ost	Total			
Radio							-			
							-			
Television							-			
Social Media							-			
Social Media							-			
					TOTAL ELEC	ΓR. MEDIA	-			
			HER EXPENSE		_					
Professional Performance Fees	test	Name		# of item	C	ost	Total			
Sound and Lighting Costs	test						-			
Sanction Fees							-			
Promotional Items (eg: tshirts,	USSSA NIT a	nd Sanction I	Fee	1		8,000.00	8,000.00			
rings, etc.)	USSSA Rings	/Awards		1		2,500.00	2,500.00			
Other: (please list)							-			
							-			
							_			
							-			
							-			
					TOTAL OTHE	R EXPENSE	10,500.00			
TOTAL REQUEST	FOR EV	ENT 3					10,500.00			





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Sanitation	Tangible Property
Sanction Fees	

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JAMAL AWWAD	HOBBS AIRFIELD SPEEDWAY	12/20/2024
Representative	Name of Organization	date

Received at City Hall	Re	ceiv	ed	at	City	Hal	ı
-----------------------	----	------	----	----	------	-----	---

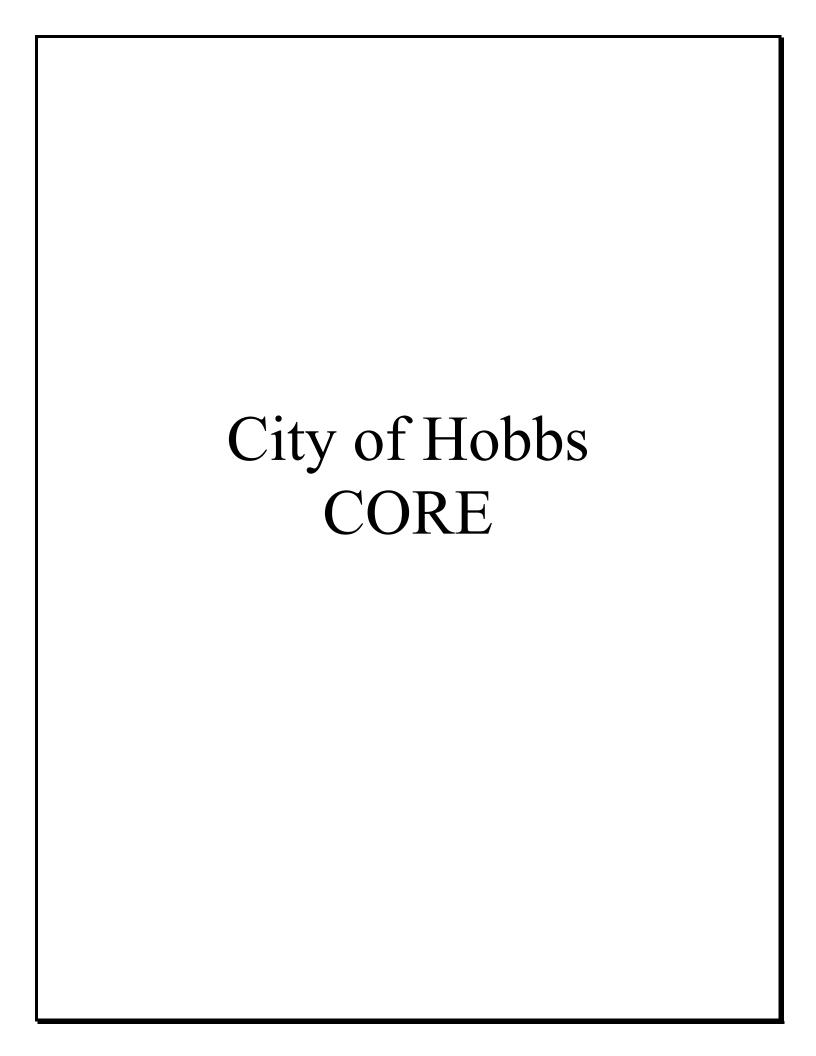
(date and time)

			r Lodgers' Ta		ce					
Organizatio	on			RFIELD SPEED	WAY					
Name of Co	ontact		AMAL	L R. AWWAD		i de la decimiente de la composition de				
Address		529 W. GOLD AVE.								
City, State 2	Zip	HOBBS, NM 88240								
Phone#/Fa	x#	575-631-5099								
email		hobbsairfieldspeedway@gmail.com								
			Event Budge	et						
	Anna	Event 1	Event 2	Event 3	Event 4	Event 5	Total			
	Sponsorships		and investigation of		A manufacture of the state of t		-			
	Sales	9,000.00	7,500.00				16,500.00			
Income	Donations						-			
	Prior Year Carryover									
	Other (please explain)						_			
	Total Income	9,000.00	7,500.00			-	16,500.00			
		Event 1	Event 2	Event 3	Event 4	Event 5	Total			
	Cost of Sales Items	2,380.00	2,380.00				4,760.00			
	Cost of Awards	6,000.00	4,500.00		ra da villa Alla Alla Alla Alla Alla Alla Alla		10,500.00			
	Building/Booth Rent	alid Andreas en la California de California					-	NON -		
EXPENSE	Advertising						-	LODGERS'		
(NON-	Printing & Mailing					abullati delininasse	-	TAX		
LODGERS' TAX	Print Media						-			
IAA	Electronic Media					A PER	-			
	Misc.						-			
	(Please explain)						-			
	САРІВІНУ		eriologia sociale soci			- Committee of the Comm	-			
************	Total NON- LODGERS' Exp.	8,380.00	6,880.00	-	-		15,260.00			
				W-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1						
	and the second s	Lodgers	Tax Budget	Summary						
		Event 1	Event 2	Event 3	Event 4	Event 5	Total			
Printing					-	-	-	LODGERS'		
Print Medi	a		•				-	TAX		
Electronic	Media RADIO	643 -	643.	-	-	-	1286-			
Other	TALENT	2500-	2500.	-	-	-	5000.			
TOTAL LOD	GERS' TAX REQ. SUMMARY	3143 -	3143 -	-	-	-	6286.			

Instructions: Please complete all areas of PINK that apply. Lodgers' Tax Budget Summary must reconcile to Event Details

Lodgers' Tax Budget - Event Number 1 Event Information Name of Event FLASHLIGHT CASH DAYS WITH LIMPY Date **MARCH 1ST, 2025** Location 5333 N. A STREET HOBBS, NM NO PREP RACE. DAILY, TRUE STREET, SMALL TIRE, TAILGATE, RWYB AND JR. DRAGSTERS Description CLASSES. **Expected Attendance** 600 # of Overnighters 100 Is this an annual event? YES Is this a new event? NO **PRINTING** Cost Quantity **Total** Cost Quantity **Total** Posters (save-the-date) **Fivers** 0.00 **Programs Tickets SUBTOTAL** SUBTOTAL Cost Quantity Total Mailings **TOTAL PRINTING COSTS PRINT MEDIA** Name # of ads Cost Total Newspaper SUBTOTAL -Name # of ads Cost **Total** Magazine/Other **SUBTOTAL TOTAL PRINT MEDIA ELECTRONIC MEDIA** # of spots Name Cost **Total** Radio W105 RADIO 643.00 643.00 **Television** Social Media TOTAL ELECTR. MEDIA 643.00 **OTHER EXPENSE** # of item Name Cost Total **Professional Performance Fees** CHRIS COLLINS (LIMPY) 2,500.00 2,500.00 **Sound and Lighting Costs** Sanction Fees Promotional Items (eg: tshirts, rings, etc.) Other: (please list) **TOTAL OTHER EXPENSE** 2,500.00 TOTAL REQUEST FOR EVENT 1 3,143.00

Lodgers' Tax Budget - Event Number 2 Event Information Name of Event FLASHLIGHT CASH DAYS NoPrep WITH ROBERT SMITH Date **APRIL 26TH, 2025** Location 5333 N. A STREET HOBBS, NM Description NO PREP RACE. DAILY, TRUE STREET, SMALL TIRE, TAILGATE, RWYB AND JR. DRAGSTERS CLASS. **Expected Attendance** 500 # of Overnighters 100 Is this an annual event? YES Is this a new event? YES PRINTING Total Cost Quantity Cost Quantity **Total** Posters (save-the-date) 0.00 **Fivers Programs Tickets SUBTOTAL SUBTOTAL** Cost Quantity Total Mailings **TOTAL PRINTING COSTS PRINT MEDIA** # of ads Name Cost Total Newspaper **SUBTOTAL** -Name # of ads Cost Total Magazine/Other **SUBTOTAL** _ **TOTAL PRINT MEDIA ELECTRONIC MEDIA** Name # of spots Total Cost Radio W105 RADIO 643.00 643.00 **Television** Social Media TOTAL ELECTR. MEDIA 643.00 **OTHER EXPENSE** Name # of item Cost Total **Professional Performance Fees** ROBERT SMITH (TALENT) 2,500.00 2,500.00 **Sound and Lighting Costs Sanction Fees** Promotional Items (eg: tshirts, rings, etc.) Other: (please list) **TOTAL OTHER EXPENSE** 2,500.00 TOTAL REQUEST FOR EVENT 2 3,143.00





City of Hobbs Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP) from 05/01/2022 - 06/30/2023

The City of Hobbs and the Hobbs City Commission wish to ensure that your events have the greatest chance of success. The following guidelines have been adopted by the City Commission to outline procedures for the annual expenditures of Lodgers' Tax funds.

1. The City of Hobbs is accountable to the City Commission for Lodgers' Tax Funds and is responsible for the placement of any orders involving expenditures of Lodgers' Tax funds. The table below details eligible & non-eligible expenses per Ordinance # 1052

Eligible	Non-Eligible
Professional Performance Fees	Administrative Office Overhead
Sound and Lighting as Related to Performance	Website Costs
Advertising/Promotion Items	Real Property
Sanitation	Tangible Property
Sanction Fees	

For internal control purposes of lodgers' tax funds, the organization must provide valid proof of expenditures and contracts. Cash transactions by the organization (eg: cash currency payments to individuals) will not be considered valid. All invoices and contracts must be legible. The Finance Department may ask the organization to provide a W-9 for a vendor, cleared check, bank statement or other documentation to determine whether or not the transaction is valid for lodgers' tax. Note: If cancellation of an event results in a refund of any deposit, this refund must be returned to the City of Hobbs Lodgers' Tax Fund.

- 2. The organization requesting Lodgers' Tax funding shall designate a representative to serve in the capacity of spokesperson for that organization. The representative or designee must make all attempts to attend the Lodgers' Tax meeting or City Commission meeting as appropriate when requesting funding to answer questions.
- 3. All Requests for Proposal's (RFP's) for Lodgers' Tax annual funding must be received by **March 18th, 2022.** (This is to include all events to occur during the period indicated above for which your organization is requesting funding.)
- 4. A proposed budget must be submitted with the RFP for annual Lodgers' Tax funding explaining how fees and other revenues are to be used and include a detailed list of estimated expenses for any and all events on an annual basis.
- 5. Event Summaries from prior year funding will be required during the annual presentation process. Event summaries should include the number in attendance, the number of overnight stays and the actual revenue and expenditures. Any unspent funding at the end of the funding cycle (05/01/2022-06/30/2023) will revert back to the City of Hobbs Lodgers' Tax Fund. Expenses will NOT be reimbursed after August 31, 2023.
- 6. In addition to the above listed criteria, organizations requesting funding may be asked to provide the following information:
 - Proof of non-profit status and copy of last years IRS form 990
 - Proof of agency good standing with the NM Corporation Commission
 - · Proof of Workers-Comp or Liability Insurance Coverage

Advertising not included in the initial request for funding is the RESPONSIBILITY AND OBLIGATION OF THE ORGANIZATION PLACING SUCH ORDER.

I nave read and fully understand the	e above guidelines for the Lodgers' Tax Funding.	₹
Paula Drake	City of Hobbs	12/30/24
Representative	Name of Organization	date

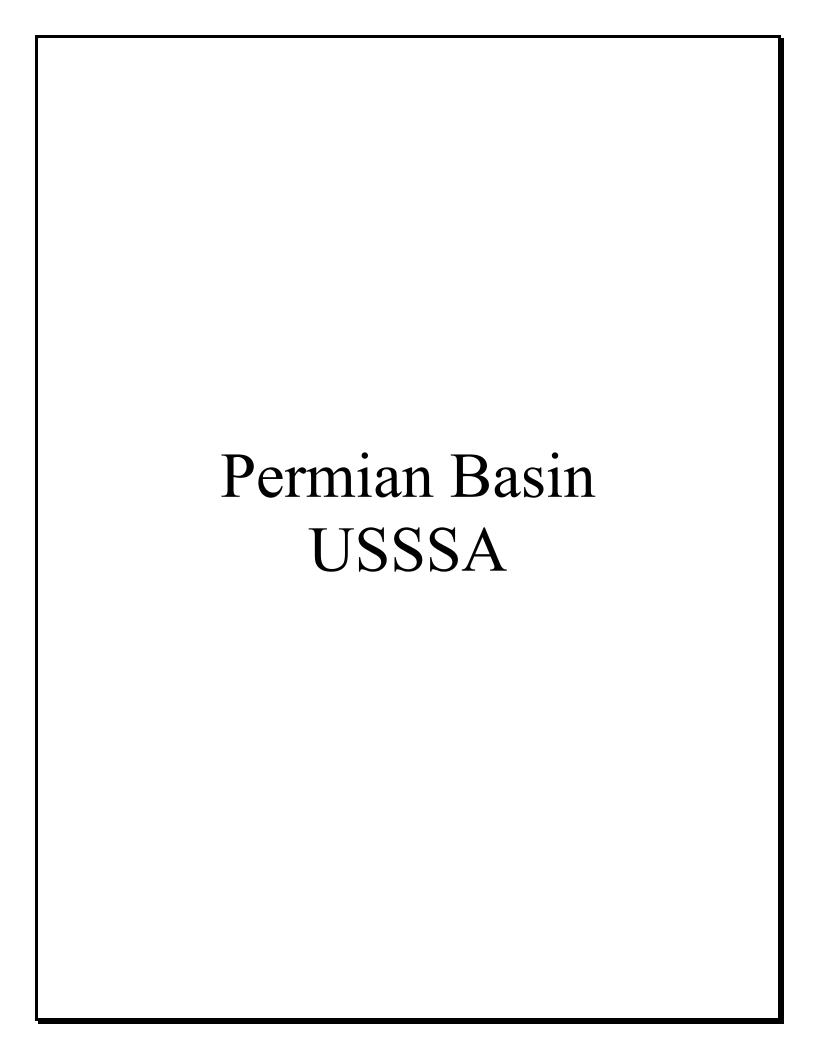
1

		Request for Con	Lodgers' T		ce					
Organizatio	on	City of Hobbs								
Name of Co	ontact		Р	aula Drake						
Address			300	E. Broadway						
City, State	Zip	Hobbs, NM 88240								
Phone#/Fa	x# .	575-391-6912								
email		pdrake@hobbsnm.org								
			Event Budg	et						
		Event 1	Event 2	Event 3	Event 4	Event 5	Total			
	Sponsorships	13,640.00					13,640.00			
	Sales	16,433.00					16,433.00			
Income	Donations						-			
2	Prior Year Carryover						-			
	Other (please explain)						-			
	Total Income	30,073.00	-	-	-	-	30,073.00			
	ω,	Event 1	Event 2	Event 3	Event 4	Event 5	Total			
	Facility Costs	1,975.00					1,975.00			
	Cost of Awards	6,824.00					6,824.00			
	Gus Macker Contract	10,000.00					10,000.00	NON -		
EXPENSE	Referees/Scorekeepers	8,525.00					8,525.00	LODGERS'		
(NON-	Volunteer Food	843.00					843.00	TAX		
LODGERS' TAX	Electronic Media						-			
IAX							-			
							-			
	Misc. (Please						-			
	explain)						-			
	Total NON- LODGERS' Exp.	28,167.00		-	-	-	28,167.00			
		Lodgers'	Tax Budge	t Summary						
		Event 1	Event 2	Event 3	Event 4	Event 5	Total			
Printing		90.00	-	-	-	-	90.00	LODGERS'		
Print Medi	a		-	-	-	-	-	TAX		
Electronic	Media	2,520.00	-	-	-	-	2,520.00			
Other		9,730.00	-	-	-	-	9,730.00	\sqcup		
TOTAL LOD	GERS' TAX REQ. SUMMARY	12,340.00		-			12,340.00			

Lod			get - Ev		lumbe	r 1			
Name of Event	Hobbs Down	town Slam ar	nd Jam - Gus N	Nacker					
Date	April 26 & 27	, 2025							
Location	300 E Broady	vay, Hobbs N	M 88240			The same of the sa			
		NAME AND ADDRESS OF THE PARTY O		uring 3on3 l	asketball. lo	cal talents and	food truck. In		
Description	2024, we had	14, we had 992 players, 57% of teams were from out-of-Lea County. We aim to have 1,000 ticipants for the 2025 event.							
Expected Attendance		8,800	# of Overnigh	iters	500				
s this an annual event?		yes	Is this a new	event?	no				
	·		PRINTING						
	Cost	Quantity	Total		Cost	Quantity	Total		
Posters (save-the-date)	Description of the second of t	30	90.00	Flyers Tickets	NAME OF THE OWNER, WHEN THE OW		0.00		
Programs	SUBTOTAL		90.00	lickets	SUBTOTAL		-		
	Cost	Quantity	Total	1 1	OODTOTAL				
Mailings				1	TOTAL PRIN	ITING COSTS	90.00		
		PI	RINT MEDIA						
		Name		# of ads	Co	ost	Total		
Newspaper	Local & surro	unding cities			tong & Marketon School country account and other phase		-		
				CHRTOTAL					
		Name		# of ads	<u> </u>	act .	Total		
Magazine/Other		Ivaine		# UI dus	Cost		TOTAL		
iviagazine/other									
				SUBTOTAL			-		
					TOTAL PRIN	IT MEDIA	-		
		EL	ECTRONIC ME	DIA					
		Name		# of spots		ost	Total		
Radio	Local & surro	Approximate the second section is a second section of the se		126	\$20	0.00	2,520.00		
Television	(KWMW / K	(UIVI)					-		
relevision									
Social Media	of the state of th	end search and the processors of the sales of	Comments of the constitution of the second of the		A STATE OF THE PARTY OF THE PAR		-		
					A CONTRACT OF THE CONTRACT OF THE PROPERTY OF THE CONTRACT OF		-		
					TOTAL ELEC	TR. MEDIA	2,520.00		
		ОТ	HER EXPENSE						
		Name	· March	# of item	C	ost	Total		
Professional Performance Fees		er hanner og eftiget entretage gener (mir eje.	Continue court, and the paradox of the				-		
Sound and Lighting Costs Sanction Fees							-		
Promotional Items (eg: tshirts,	Players Shirt	(with sponse	ors logos)	1000	\$5	.30	5,300.00		
rings, etc.)	Players Shirt (with sponsors logos) Staff Shirts (with sponsors logos)			100	The same of the sa	.10	710.00		
Other: (please list)	West Manag	COLUMN TERROR PROPERTY AND ADDRESS OF THE PARTY OF THE PA	Andrew Andrews Street, and Assessment	2		0.00	600.00		
	Port-o-lets			24	\$13	0.00	3,120.00		
	-						-		
							-		
							-		
				J	TOTAL OTH	ER EXPENSE	9,730.00		
TOTAL REQUEST	COD C	CNIT 4							
							12,340.00		

Taulo whe

12/30/24





City of Hobbs Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP)

The City of Hobbs and the Hobbs City Commission wish to ensure that your events have the greatest chance of success. The following guidelines have been adopted by the City Commission to outline procedures for the annual expenditures of Lodgers' Tax funds.

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Sound and Lighting as Related to Performance	Website Costs
Advertising/Promotion Items	Real Property
Sanitation	Tangible Property
Sanction Fees	

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- 3. All Requests for Proposal's (RFP's) for Lodgers' Tax **annual** funding must be received by include all events to occur during the period indicated above for which your organization is requesting funding.)
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- 6. In addition to the above listed criteria, organizations requesting funding may be asked to provide the following information:
 - Proof of non-profit status and copy of last years IRS form 990
 - Proof of agency good standing with the NM Corporation Commission
 - Proof of Workers-Comp or Liability Insurance Coverage

Advertising not included in the initial request for funding is the RESPONSIBILITY AND OBLIGATION OF THE ORGANIZATION PLACING SUCH ORDER.

I nave read and fully understand the above guidelines for the Lodgers' Tax Funding.						
Tommy E Hawkins	Permian Basin USSSA	Jan. 3, 2025				
Representative	Name of Organization	date				

			or Lodgers' T		ce			
Organization Permian Basin USSSA								
Name of Contact Tommy Hawkins								#
Address 4487 Hackberry Court								
City, State	Zip		Midlar	nd, Texas 7970)7			
Phone#/Fa	x#		432-520-9100	office 432-557	7-3229 cell			
email			tommy.hav	wkins@wtusss	sa.com			
		I .	Event Budg	et	1		T	
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
	Sponsorships					222	_	
	Sales				100		-	
Income	Donations						-	
	Prior Year Carryover						-	
	Other (please explain)						-	
	Total Income	-	-	•	-	-	•	
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	<u></u>
	Cost of Sales Items						-	
	Cost of Awards						-	
	Building/Booth Rent			20.22			-	NON -
EXPENSE	Advertising					N. V.		LODGERS'
(NON-	Printing & Mailing				4	Ř.		TAX
LODGERS'	Print Media						_	
	Electronic Media							
	Misc.							
	(Please explain)						-	_
			11:3	, (-	
	Total NON- LODGERS' Exp.	_	-	• £ 2	-	-	-	
		Lodger:	s' Tax Budge	t Summary				
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
Printing		_			-	••	•	LODGERS
Print Media		-	-			-	-	TAX
Electronic	Media	144			-	_	-	-
Other		24400-		-	-	-	48800-	
TOTAL LOT	OGERS' TAX REO. SUMMARY	24 400-	3.4,400 .			I	48800.	

Lodgers' Tax Budget - Event Number 1 Event Information SEE WHAT YOU GOT Name of Event FEB. 1/2. 2025 Date **VETERANS MEMORIAL COMPLEX 2501 EAST SANGER** Location Description **USSSA YOUTH BASEBALL TOURNAMENT Expected Attendance** 5500 # of Overnighters ROOM NIGHTS Is this an annual event? YES Is this a new event? **PRINTING** Cost Quantity Total Cost Quantity Total Posters (save-the-date) **Flyers** 0.00 **Programs Tickets SUBTOTAL SUBTOTAL** Cost Quantity Total Mailings **TOTAL PRINTING COSTS PRINT MEDIA** Name # of ads **Total** Cost Newspaper **SUBTOTAL** # of ads Name Cost **Total** Magazine/Other SUBTOTAL _ **TOTAL PRINT MEDIA ELECTRONIC MEDIA** Name # of spots Cost **Total** Radio Television Social Media TOTAL ELECTR. MEDIA OTHER EXPENSE Name # of item Cost Total **Professional Performance Fees** Sound and Lighting Costs Sanction Fees **National Fees** 7,500.00 Promotional Items (eg: tshirts, **Hobbs CVB Baseballs** 2,200.00 **Hobbsv CVB Rings** rings, etc.) 7,700.00 Other: (please list) **Team Banners** 2,000.00 **Coaches and Players Gifts** 5,000.00 TOTAL OTHER EXPENSE **TOTAL REQUEST FOR EVENT 1** 24400--

Lodgers' Tax Budget - Event Number 2 Event Information Name of Event KING OF THE TURF Date **MARCH 8/9, 2025** Location **VETERANS MEMORIAL COMPLEX** Description USSSA YOUTH BASEBALL TOURNAMENT FOR YOUTH 7YRS TO 14YRS **Expected Attendance** 5500 # of Overnighters 900 RN Is this an annual event? Is this a new event? **PRINTING** Cost Quantity Total Quantity Cost Total Posters (save-the-date) **Flyers** 0.00 **Programs Tickets SUBTOTAL SUBTOTAL** Cost Quantity Total Mailings **TOTAL PRINTING COSTS PRINT MEDIA** Name # of ads Cost Total Newspaper **SUBTOTAL** Name # of ads Cost **Total** Magazine/Other **SUBTOTAL** _ **TOTAL PRINT MEDIA ELECTRONIC MEDIA** # of spots Name Cost **Total** Radio **Television** Social Media TOTAL ELECTR. MEDIA **OTHER EXPENSE** # of item Name Cost **Total Professional Performance Fees** Sound and Lighting Costs **NATIONAL SANCTION FEES** Sanction Fees 7,500.00 Promotional Items (eg: tshirts, **HOBBS LOGO BASEBALLS** 2,200.00 rings, etc.) **HOBBS CVB RINGS** 7,700.00 Other: (please list) **TEAM BANNERS** 2,000.00 **COACHES AND PLAYERS GIFTS** 5,000.00 TOTAL OTHER EXPENSE **TOTAL REQUEST FOR EVENT 2**

December 31, 2024

Month		RECEIPTS	239999-			EXPEN	DITURES				
IVIONTN	Month	Gross Taxable	Lodgers'	Other		Contract for	Advert &		NET CHA	NGE	Cash
July 2022		Revenue	Tax	Income	TOTAL	Services		TOTAL	For Month	YTD	Balance
August 2022		2,344,993.40	117,249.67	724.61	117,974.28		18,764.47	18,764.47	99,209.81	99,209.81	1,186,145.38
September 2022		2,301,976.00	115,098.80	1,312.73	116,411.53		87,372.03	87,372.03	29,039.50	128,249.31	1,215,184.88
October 2022		2,432,846.20	121,642.31	1,763.30	123,405.61		249,365.79	249,365.79	(125,960.18)	2,289.13	1,089,224.70
November 2022		2,381,193.20	119,059.66	1,928.75	120,988.41			-	120,988.41	123,277.54	1,210,213.11
December 2022		2,688,695.60	134,434.78	2,574.32	137,009.10		192,300.35	192,300.35	(55,291.25)	67,986.29	1,154,921.86
SUBTOTAL		2,419,647.60	120,982.38	3,328.48	124,310.86		316,325.61	316,325.61	(192,014.75)	(124,028.46)	962,907.11
		14,569,352.00				0.00	864,128.25	864,128.25			
January 2023		2,182,112.60			·		35,371.75	35,371.75	76,917.68	76,917.68	1,039,824.79
February 2023		2,242,822.80			115,930.04		53,799.13	53,799.13	62,130.91	62,130.91	1,101,955.70
March 2023		2,432,360.40			,		216,175.23	216,175.23	-90,886.67	-90,886.67	1,011,069.03
April 2023		2,628,350.20					72,615.52	72,615.52		62,673.87	1,073,742.90
May 2023		2,699,091.00		4,283.86	139,238.41		20,835.92	20,835.92	118,402.49	118,402.49	1,192,145.39
June 2023		3,048,922.00			157,421.82		286,912.69	286,912.69		-129,490.87	1,062,654.52
SUBTOTAL		15,233,659.00	761,682.95	23,774.70	785,457.65	0.00	685,710.24	685,710.24		,	1,102,001.01
July 2023		2,792,496.40	139,624.82	5,130.83	144,755.65		29,856.26	29,856.26	: 114,899.39	114,899.39	1,177,553.91
August 2023		2,827,934.60	141,396.73	5,783.05	147,179.78		153,485.80	153,485.80	(6,306.02)	108,593.37	1,171,247.89
September 2023		3,089,688.60	154,484.43	6,184.04	160,668.47		119,222.82	119,222.82	41,445.65	150,039.02	1,212,693.54
October 2023		2,965,511.60	148,275.58	6,185.97	154,461.55		59,931.87	59,931.87	94,529.68	244,568.70	1,307,223.22
November 2023		3,614,738.20	180,736.91	7,004.17	187,741.08		228,749.12	228,749.12	(41,008.04)	203,560.66	1,266,215.18
December 2023		2,846,797.60	142,339.88	6,659.29	148,999.17		115,573.30	115,573.30	33,425.87	236,986.53	1,299,641.05
SUBTOTAL		18,137,167.00	906,858.35	36,947.35	943,805.70	0.00		706,819.17		200,900.00	1,299,041.05
January 2024		2,855,746.60	142,787.33	6,873.91	149,661.24		18,885.79	18,885.79	: 130,775.45	130,775.45	1 420 440 50
February 2024		2,959,520.00	147,976.00	7,251.02			79,129.11	79,129.11	76,097.91	76,097.91	1,430,416.50
March 2024		1,889,089.60	94,454.48	7,133.27	101,587.75		78,981.40	78,981.40	22,606.35		1,506,514.4
April 2024		3,698,689.60	184,934.48				157,155.63	157,155.63		22,606.35	1,529,120.76
May 2024		3,336,766.80		100			47,718.44	47,718.44	35,441.53	35,441.53	1,564,562.29
June 2024		3,004,612.60					149,334.96	149,334.96	127,005.77	127,005.77	1,691,568.0
SUBTOTAL		17,744,425.20				0.00		531,205.33	9,489.50	9,489.50	1,701,057.56
CASH BALANC	CE	1,701,057.56	1,794,079.61	82,347.93			1,238,024.50	331,203.33			
July 2024		3,045,254.80	152,262.74	8,340.39	160,603.13			7.440.00	450 400 00		
August 2024		2,849,193.60	142,459.68	8,564.84	151,024.52		7,119.83	7,119.83	153,483.30	153,483.30	1,854,540.86
September 2024		3,117,568.60	155,878.43	9,658.93	165,537.36		35,457.99	35,457.99	115,566.53	269,049.83	1,970,107.39
October 2024		2,662,619.00	133,130.95	8,933.70	142,064.65		280,737.16	280,737.16	(115,199.80)	153,850.03	1,854,907.59
November 2024 (estir	imated)	3,200,434.20	160,021.71	0,000.70	160,021.71		27.000.00		142,064.65	295,914.68	1,996,972.24
December 2024 (estir		2,931,526.60	146,576.33		146,576.33		27,868.90	27,868.90	132,152.81	428,067.49	2,129,125.05
SUBTOTAL	,	17,806,596.80		35,497.86		0.00	266,361.13	266,361.13	(119,784.80)	308,282.69	2,009,340.25
January 2025		0.00		00,407.00		0.00	617,545.01	617,545.01			
February 2025		0.00			0.00			0.00		0.00	2,009,340.2
March 2025		0.00			0.00			0.00		0.00	2,009,340.2
April 2025		0.00			0.00			0.00		0.00	2,009,340.2
May 2025					0.00			0.00		0.00	2,009,340.2
		0.00			0.00			0.00	0.00	0.00	2,009,340.2
June 2025		0.00			0.00			0.00	0.00	0.00	
June 2025									0.00	0.00	2,009,340.2
June 2025 SUBTOTAL ESTIMATED CA	VSH DVI	2,009,340.25	0.00		0.00	0.00	0.00 617,545.01		-	0.00	2,009,340.25

	CITY OF HOBBS LODGERS' TAX PROGRAM				,*				
12/31/2024									
	AWARD				ACTUAL				
	PROJECT	DATE	<u>AMOUNT</u>	<u>EXPENSE</u>	<u>GRANT</u>				
12/31/2024	ESTIMATED CASH BALANCE				2,009,340.25				
Proof of Cash									
Proof of Cash: Beginning Cash Available for Profit, Non-Profit, and Public Entities (20%) 340,211.									
Deginning Casi	in Available for 1 fort, North Fort, and 1 dbile Entitles (20%)				340,211.51				
22404856	New Mexico Junior College - NJCAA 2024 Golf Champion	1-10-2024	10,500.00	0.00	10,500.00				
22404858	Hobbs Airfield Speedway - March 9 and May 10 11	1-10-2024	6,290.00	6,286.00	4.00				
22404857	United Way of Lea County - Reading under the Lights	1-10-2024	8,225.00	6,480.50	1,744.50				
22404901	Hobbs USSSA - March 16 17, April 26, 27, May 24, 26, May 27	1-10-2024	23,500.00	17,200.00	6,300.00				
22405613	Hobbs Chanber of Commerce - Hobbs August Nites Aug 23-24, 2	5-10-2024	20,227.75	13,674.44	6,553.31				
22405609	Hobbs Airfied Speedway - Summer Melt Down III Aug 3,2024	5-10-2024	3,145.00	3,143.50	1.50				
22405610	United Way of Lea County - Turfs - Flag Bowl - June 8, 2024	5-10-2024	9,395.00	1,388.85	8,006.15				
22405610	United Way of Lea County - Turfs - Wheelchair Games - June 29,	5-10-2024	9,395.00	9,395.00	0.00				
22405615	Permian Basin USSSA - Last Chance for Rings - July 27-28,2024	5-10-2024	24,986.00	19,253.37	5,732.63				
22405611	Hobbs USSSA - NM Men's E State - Aug2-3, 2024	5-10-2024	5,000.00	0.00	5,000.00				
22405611	Hobbs USSSA - NM/WTX All State - Aug 2-3,2024	5-10-2024	9,000.00	9,000.00	0.00				
22405614	Hobbs Juneteenth Committee - Hobbs Juneteenth Festival June 1	5-10-2024	25,000.00	25,000.00	0.00				
22405612	Sheri's House of Hope, Inc Hues of Hope Color Run - June 1,20	5-10-2024	9,500.00	7,119.83	2,380.17				
22405626	Hobbs Hispano Camber Foundation - Fiesta De Septiembre - Spt	5-10-2024	25,000.00	18,048.77	6,951.23				
22501364	Hobbs Airfield Speedway (remember glizzy Sept 7, 2024/Nov 2)	8-5-2024	6,288.00	6,287.00	1.00				
22501626 22501627	United Way Lea County - Chili Festival (Sept 27-Sep 28) Hobbs Eagle Quarterback Club (Fall Season)	8-5-2024 8-5-2024	9,830.00	9,830.00 0.00	0.00 10,100.00				
	· · · · · · · · · · · · · · · · · · ·		10,100.00		2,600.00				
22501628	Hobbs USSSA (Pretty in Pink - October 11-13 2024) NMJC - Welcome Back Weekend Oct 4 5	8-5-2024 8 5 2024	9,000.00	6,400.00					
22501629 22501362	Lea County of Arts (A night of culture - 8 31 2024-meet at pole no	8-5-2024 8-5-2024	10,070.00 10,290.00	0.00 0.00	10,070.00 10,290.00				
22301302	Hobbs Airfield Speedway - Flashlight Cash Days 11 11 2024	10/9/2024	3,143.00	0.00	3,143.00				
	Hobbs Chamber of Commerce - Dia de los Muertos 11 11 24	10/9/2024	9,900.00	9,900.00	0.00				
	Hobbs Chamber of Commerce - Hobbs Holiday Tourny 2024	10/9/2024	24,999.30	0.00	24,999.30				
	Permian Basin USSSA - Hobbs Fall Games 11 2/3 2024	10/9/2024	24,999.30	0.00	24,999.30				
	Hobbs USSSA - NM/WTX Challenge Cup	10/9/2024	5,000.00	0.00	5,000.00				
	Hobbs USSSA - Toys for Tots	10/9/2024	9,000.00	0.00	9,000.00				
	Hobbs Hispano Camber Foundation - Mariachi Christmas 2024	10/9/2024	25,000.00	0.00	25,000.00				
	Unity Recovery Solutions - Art for Recovery	10/9/2024	7,500.00	0.00	7,500.00				
	Tuff Hedeman Bull Riding Tour 2025	10/9/2024	20,000.00	0.00	20,000.00				
	ran riodoman ban rading roal 2020	10/0/2021	20,000.00	0.00	20,000.00				
	TOTAL REMAINING ALLOCATION FOR PROFIT, NON-PROFIT AN	ND PUBLIC EN	374,283.35	168,407.26	205,876.09				
Add:	20% Monthly Tax Revenue (starting April 1st, 2013)		,		178,065.97				
	Cash Available for Allocation				312,401.39				
				_					
Beginning Cash	Available for Local Government (City and County) (40%)				935,581.66				
	CORE SUBSIDY 2025	7/1/2025	500,000.00	250,000.00	250,000.00				
	City of Hobbs - 2024 NMPRA Event	5-10-2024	38,364.00	29,080.22	9,283.78				
	City of Hobbs - The Guide	10/9/2024	13,345.45	0.00	13,345.45				
	City of Hobbs - Pickleball Tourney 2025	10/9/2024	35,000.00	0.00	35,000.00				
	City of Hobbs - Rockwind Advertising	10/9/2024	46,050.00	0.00	46,050.00				
	,		,		,				
	TOTAL REMAINING ALLOCATION FOR LOCAL GOVERNMENT		632,759.45	279,080.22	353,679.23				
Add:	40% Monthly Tax Revenue (starting April 1st, 2013)				356,131.94				
	Cash Available for Allocation				938,034.37				
3!! O!-	Associable for Fire FRAG. Constantion (4FO)								
Beginning Cash	Available for Fire, EMS, Sanitation (15%)								
	TOTAL DEMAINING ALLOCATION FOR CITY OF HORRS DOLICE	AND EIDE	255 000 00	122 540 40	121 450 52				
١ ؞ .	TOTAL REMAINING ALLOCATION FOR CITY OF HOBBS POLICE	AND FIRE	255,000.00	133,549.48 133,549.48	121,450.52 269,111.94				
\dd:	15% Monthly Tax Revenue (starting April 1st, 2013) Cash Available for Allocation			133,349.46	209,111.94				
	out in the first the second								
Posinning Coch Available for Airline subsidy (25%)									
seginning Cash	Available for Airline subsidy (25%)				425,264.39				
22502003	EDC - MRG Subsidy 2025		237,500.00	0.00	237,500.00				
22502004	EDC - Marketing of Airline 2025		200,000.00	64,651.55	135,348.45				
\dd:	25% Monthly Tax Revenue (starting April 1st, 2013)				222,582.46				
	TOTAL REMAINING ALLOCATION FOR AIRLINE SUBSIDY				,,				
	Cash Available for Allocation				274,998.40				
	Cash Available for Allocation			_	214,330.40				
	•								



STAFF SUMMARY FORM

MEETING DATE: **January 21, 2025**

SUBJECT: Resolution No. 7580 - Adopting Budgetary Adjustment #2 for the

Fiscal Year 2024-2025

DEPT OF ORIGIN: Finance **DATE SUBMITTED:** 1/8/2025

SUBMITTED BY: Deb Corral, Assistant Finance Director

Summary:

The fiscal budget of the City of Hobbs is adopted by resolution, and reviewed and approved by the Department of Finance & Administration. The budget is prepared before the beginning of the fiscal year. As such, from time to time it becomes necessary to adjust the budget for items not contemplated at the time of its preparation or for issues that arise during the fiscal year.

Enclosed is budgetary adjustment #2 for the current year. A summary of the funds adjusted is attached to this resolution. After the Commission approves this adjustment, it must be forwarded to the Department of Finance & Administration for approval.

Fiscal Impact:

- Total Revenue will be increased by \$46,820.00
- Total Expense will be increased by \$1,825,236.28
- Ending Cash Balance will be \$101,973,613.41 for all funds
- This budget adjustment includes inter-fund transfers
- General fund reserve is decreased from 59% to 58%

Attachments:

Bar 2 exhibit revised Budget Adjustment Resolution

Recommendation:

Motion to approve the resolution

Approved By:

Toby Spears, Finance Director 1/15/2025 Toby Spears, Finance Director 1/15/2025

Valerie Chacon, City Attorney	1/15/2025
Manny Gomez, City Manager	1/17/2025

City of Hobbs BAR #2 FY25 Fund Summary Commission Meeting Date: 01/21/2025

	Beginning Cash	Total Revenue	Interfund Transfer	Total Expenditures	Ending Cash
01 GENERAL	90,245,294.77	74,306,658.83	(8,176,455.50)	98,681,013.48	57,694,484.62
02 LAND ACQUISITION	830,648.61	100,000.00	(5,=1 5, 15515 5,	100,000.00	830,648.61
Seneral Fund Subtotal	91,075,943.38	74,406,658.83	(8,176,455.50)	98,781,013.48	58,525,133.23
10 LOCAL COVICORD	042.654.40	402 500 00		526,000,00	500 454 40
10 LOCAL GOV CORR	843,654.10	192,500.00		536,000.00	500,154.10
20 POLICE PROTECTION	25,765.23	210,500.00		236,265.23	- 1 010 7F
30 P D N (parif, drug, narcotics) 50 COPS GRANT	1,918.75	-		-	1,918.75
	1 000 00	1 904 000 00	A 212 012 00	- 6 117 012 00	1 000 00
60 RECREATION (CORE) 70 OLDER AMERICAN	1,000.00 1,000.00	1,804,000.00 305,756.66	4,313,813.98 1,094,830.05	6,117,813.98 1,375,682.06	1,000.00 25,904.65
80 GOLF	1,000.00	1,074,000.00	3,412,973.72	4,482,837.94	5,135.88
O CEMETERY	1,000.10	224,425.00	1,053,258.20	1,277,683.20	1,000.00
00 AIRPORT	911,916.58	226,000.00	1,033,236.20	394,500.00	743,416.58
10 LEGISLATIVE APPROPRIATIONS	1,000.00	12,329,450.28	_	11,086,233.11	1,244,217.17
20 INTERGOVERNMENTAL GRANTS	18,766,442.92	3,200,000.00	_	21,962,283.79	4,159.13
0 LODGERS' TAX	1,701,057.56	1,825,000.00	(849,395.45)	1,278,776.68	1,397,885.43
IO LG ABATEMENT FUND (OPIOID)	150,746.81	435,294.00	(843,333.43)	435,294.00	150,746.81
O CANNABIS EXCISE TAX FUND	1,632,106.50	950,000.00	_	27,000.00	2,555,106.50
70 PUBLIC TRANSPORTATION	1,000.00	2,765,403.01	_	1,757,651.34	1,008,751.67
0 FIRE PROTECTION	1,914,962.81	740,000.00	_	1,400,608.95	1,254,353.86
0 EMER MEDICAL SERV	3,659.62	14,763.00	_	14,763.00	3,659.62
0 2022 Retention LER	3,033.02	712,500.00	-	712,500.00	0.00
0 LEDA	- 3,361,696.47	712,300.00	-	3,361,696.47	-
20 2023 Recruitment LER	75,717.65	375,000.00	- -	450,717.65	(0.00)
O CORRECTION RECRUITMENT	-	225,000.00	_	225,000.00	(0.00)
0 FIREFIGHTER RECRUITMENT	_	225,000.00	_	225,000.00	_
pecial Revenue Subtotals	29,395,645.10	27,834,591.95	9,025,480.50	57,358,307.39	8,897,410.16
_					
O COMM DEVE CONST	1,000.00	750,000.00	283,344.79	1,033,344.79	1,000.00
60 BEAUTIFICATION IMPROVEMENT	1,538,849.89	1,500,000.00	670,000.00	3,004,408.00	704,441.89
30 STREET IMPROVEMENTS	5,573,428.38	2,726,250.00		7,005,475.23	1,294,203.15
O CITY COMM. IMPROVEMENTS	12,477,719.58	2,800,000.00	(4,338,562.26)	-	10,939,157.32
apital Project Subtotals	19,590,997.85	7,776,250.00	(3,385,217.47)	11,043,228.02	12,938,802.36
LO UTILITY BOND	45.00	-	307,004.32	307,004.32	45.00
30 WASTEWATER BOND	1,989,842.96	-	2,442,796.31	2,442,796.31	1,989,842.96
ebt Service Subtotals	1,989,887.96	-	2,749,800.63	2,749,800.63	1,989,887.96
00 SOLID WASTE	3,011,066.81	8,700,000.00		8,615,108.72	3,095,958.09
JOINT UTILITY EXTENSIONS CAPITAL PROJECT	1,000.00	250,000.00	2,536,192.47	2,786,192.47	1,000.00
0 JOINT UTILITY	1,000.00	-	8,173,947.21	8,171,555.29	3,391.92
.0 JOINT UTILITY CONST	1,000.00	525,000.00	11,174,050.83	11,699,050.83	1,000.00
0 WASTE WATER PLANT CONST	6,319,679.26	1,323,158.55	11,602,587.97	19,244,425.78	1,000.00
0 JOINT UTILTIY - WASTEWATER	1,000.00	-	6,997,803.70	6,993,888.69	4,915.01
50 JOINT UTILTIY INCOME - WASTEWATER	12,253,708.45	8,860,000.00	(21,043,187.98)	42,000.00	28,520.47
O JOINT UTILITY INCOME	10,991,910.71	10,205,000.00	(19,714,886.90)	, -	1,482,023.81
0 METER DEPOSIT RES	1,629,863.07	300,000.00	, , ,	300,000.00	1,629,863.07
00 INTERNAL SUPPLY	71,747.98	225,000.00	59,884.54	284,000.00	72,632.52
tility Subtotals	34,281,976.28	30,388,158.55	(213,608.16)	58,136,221.78	6,320,304.89
MEDICAL INSURANCE	1,797,055.78	8,526,923.00	(1,159,000.00)	8,528,859.00	636,119.78
O WORKERS COMP TRUST	1,287,796.57	762,840.00		795,680.00	1,254,956.57
0 INSURANCE - RISK	5,432,955.01	1,750,188.00		2,818,371.00	4,364,772.01
ternal Service Subtotal	8,517,807.36	11,039,951.00	(1,159,000.00)	12,142,910.00	6,255,848.36
0 MOTOR VEHICLE	4,410.83	6,000,000.00		6,000,000.00	4,410.83
LO MUNI JUDGE BOND FUND	110,414.33	, , <u>-</u>		, , .	110,414.33
20 RETIREE HEALTH INSURANCE TRUST FUND	6,648,685.39	1,092,368.00	1,159,000.00	2,251,368.00	6,648,685.39
0 CRIME LAB FUND	74,200.55	50,000.00	, , 	50,000.00	74,200.55
FORECLOSURE TRUST FUND	71.88	-		-	71.88
U LIBRARY TRUST	6,682.38	1,500.00		5,000.00	3,182.38
SO SENIOR CITIZEN TRUST	5,210.94	1,000.00		1,000.00	5,210.94
O PRAIRIE HAVEN MEM	6,395.05	-		6,025.45	369.60
O COMMUNITY PARK TRUST	1,710.62	-		1,611.00	99.62
20 EVIDENCE TRUST FUND	178,212.42	5,000.00		_,=	183,212.42
O HOBBS BEAUTIFUL	8,488.85	10,000.00		3,800.00	14,688.85
O CITY AGENCY TRUST	1,679.66	1,500.00		1,500.00	1,679.66
ust & Agency Subtotals	7,046,162.90	7,161,368.00	1,159,000.00	8,320,304.45	7,046,226.45
_					
rand Total All Funds	191,898,420.83	158,606,978.33 46,820.00	(0.00)	248,531,785.75 1,825,236.28	101,973,613.41

Expens	se								
Fund	Org	Obj	Proj	Dept Description	Description	Current Budget	BAR #2 Request	Total Budget	Comment
		41109		CITY MANAGERS OFFICE	PTO BUYOUT (ANNUAL)	15,825.99	11,889.80		Per PTO Payout
001	010125	41109		PLANNING	PTO BUYOUT (ANNUAL)	2,507.00	1,320.55		Per PTO Payout
001	010140	41101		FINANCE/PURCHASING	SALARIES	695,754.53	6,644.00	702,398.53	Reclass of MVD Position to Finance Position
001	010140	41109		FINANCE/PURCHASING	PTO BUYOUT (ANNUAL)	11,618.00	5,745.04	17,363.04	Per PTO Payout
001	010140	41111		FINANCE/PURCHASING	FICA	53,329.49	508.27	53,837.76	Reclass of MVD Position to Finance Position
001	010140	41112		FINANCE/PURCHASING	PERA	107,907.96	950.09	108,858.05	Reclass of MVD Position to Finance Position
001	010145	41102		INFORMATION TECHNOLOGY	OVERTIME	6,000.00	2,000.00	8,000.00	Increase to overtime budget
001	010145	41109		INFORMATION TECHNOLOGY	PTO PAYOUT	21,161.00	(1,502.65)	19,658.35	Per PTO Payout
001	010160	42501		MUNICIPAL COURT	BUILDING AND GROUNDS	2,000.00	2,801.00	4,801.00	To fund pigeon clean up project and janitorial service
001	010190	41101		MOTOR VEHICLE	SALARIES	356,930.74	(6,644.00)	350,286.74	Reclass of MVD Position to Finance Position
001	010190	41109		MOTOR VEHICLE	PTO PAYOUT	-	2,382.51	2,382.51	Per PTO Payout
001	010190	41111		MOTOR VEHICLE	FICA	28,539.48	(508.27)	28,031.21	Reclass of MVD Position to Finance Position
001	010190	41112		MOTOR VEHICLE	PERA	55,840.95	(950.09)	54,890.86	Reclass of MVD Position to Finance Position
001	010201	42706		POLICE ADMINISTRATION	EQUIPMENT UNDER 5000.00	10,000.00	9,000.00	19,000.00	Expense to spend donation from J Buhalts
001	010202	41101		POLICE PATROL	SALARIES - CERTIFIED	3,509,720.26	18,560.00	3,528,280.26	To fund final 11 payperiods per Sgt Union increase
001	010202	41109		POLICE PATROL	PTO PAYOUT	16,868.00	9,610.10	26,478.10	Per PTO Payout
001	010202	41111		POLICE PATROL	FICA	307,609.90	1,420.00	309,029.90	To fund final 11 payperiods per Sgt Union increase
001	010202	41112		POLICE PATROL	PERA	1,002,252.39	4,344.00	1,006,596.39	To fund final 11 payperiods per Sgt Union increase
001	010203	41101		POLICE CRIMINAL INVESTIGATION	SALARIES - CERTIFIED	1,687,451.54	7,357.00	1,694,808.54	To fund final 11 payperiods per Sgt Union increase
001	010203	41109		POLICE CRIMINAL INVESTIGATION	PTO PAYOUT	3,664.00	11,761.17	15,425.17	Per PTO Payout
001	010203	41111		POLICE CRIMINAL INVESTIGATION	FICA	151,027.78	563.00	151,590.78	To fund final 11 payperiods per Sgt Union increase
001	010203	41112		POLICE CRIMINAL INVESTIGATION	PERA	426,585.45	1,722.00	428,307.45	To fund final 11 payperiods per Sgt Union increase
001	010204	41101		POLICE SUPPORT	SALARIES - CERTIFIED	1,733,795.06	12,020.00	1,745,815.06	To fund final 11 payperiods per Sgt Union increase
001	010204	41109		POLICE SUPPORT	PTO PAYOUT	6,882.00	(3,899.10)	2,982.90	Per PTO Payout
001	010204	41111		POLICE SUPPORT	FICA	148,894.88	919.00	149,813.88	To fund final 11 payperiods per Sgt Union increase
001	010204	41112		POLICE SUPPORT	PERA	409,015.02	2,813.00	411,828.02	To fund final 11 payperiods per Sgt Union increase
001	010206	41109		POLICE DETENTION-JAIL	PTO PAYOUT	3,018.00	14,773.17	17,791.17	Per PTO Payout
001	010207	41101		POLICE SURVEILLANCE - EAGLE	SALARIES	617,067.30	4,413.00	621,480.30	To fund final 11 payperiods per Sgt Union increase
001	010207	41109		POLICE SURVEILLANCE - EAGLE	PTO BUYOUT	4,388.00	1,964.64		Per PTO Payout
001	010207	41111		POLICE SURVEILLANCE - EAGLE	FICA	54,704.25	338.00	55,042.25	To fund final 11 payperiods per Sgt Union increase
001	010207	41112		POLICE SURVEILLANCE - EAGLE	PERA	143,790.51	1,033.00	144,823.51	To fund final 11 payperiods per Sgt Union increase
001	010208	41109		PD ANIMAL ADOPTION	PTO BUYOUT (ANNUAL)	1,954.00	2,607.92	4,561.92	Per PTO Payout
001	010209	41109		PD CODE ENFORCEMENT	PTO BUYOUT (ANNUAL)	337.00	5,077.30	5,414.30	Per PTO Payout
001	010220	41109		FIRE/AMBULANCE	PTO PAYOUT	47,813.00	31,628.10	79,441.10	Per PTO Payout
001	010220	42635		FIRE/AMBULANCE	WIPP JPA	7,000.00	33,000.00	40,000.00	per new wipp moa - ofsetting revenue in this budget
001	010310	41109		LIBRARY	PTO PAYOUT	5,368.00	383.12	5,751.12	Per PTO Payout
001	010310	46326		LIBRARY	STATE GRANTS-IN-AID	10,000.00	288.00	10,288.00	Increase for State Grants in Aid award
001	010320	41109		PARKS	PTO PAYOUT	7,878.00	237.68	8,115.68	Per PTO Payout
001	010320	42603	00390	PARKS	MADDOX SHRUB REMOVEAL GRANT	-	6,820.00	6,820.00	Maddox Shrub removal grant
001	010321	42517		SPORTS FIELDS	FIELD LIGHTING REPAIRS	15,000.00	18,000.00	33,000.00	Improvements to Field Lighting (sports fields)
001	010321	42538		SPORTS FIELDS	REPAIR-ELECTRICAL	15,000.00	2,500.00		To assist with other repairs for sports fields
001	010326	41101		HARRY MCADAMS	SALARIES	549,356.92	(30,000.00)	519,356.92	Transfer from Salaries for overtime
001	010326	41102		HARRY MCADAMS	OVERTIME	52,000.00	30,000.00	82,000.00	Transfer from Salaries for overtime
001	010326	41109		HARRY MCADAMS	PTO PAYOUT	-	11,932.22	11,932.22	Per PTO Payout
001	010330	41109		RECREATION	PTO PAYOUT	7,410.00	(1,255.32)	6,154.68	Per PTO Payout
001	010335	41109		POOLS	PTO PAYOUT	-	703.01	703.01	Per PTO Payout

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Fund	Org	Obj	Proj	Dept Description	Description	Current Budget	BAR #2 Request	Total Budget	Comment
	010410	41109		ENGINEERING	PTO PAYOUT	6,651.00	(4,537.31)		Per PTO Payout
		41109 41109		TRAFFIC WAREHOUSE	PTO PAYOUT	4 650 00	173.94		Per PTO Payout
	010413				PTO PAYOUT	4,650.00	(1,118.40)	-	Per PTO Payout
001	010415	41109		MAPPING	PTO PAYOUT	-	4,181.37	4,181.37	Per PTO Payout
001	010420	41101		CENEDAL SVCS CADACE	CALABIES	FOA 1FO A2	(15 000 00)	400 170 62	For reclass of Gen Service admin to additional building
	010420 010420	41101 41108		GENERAL SVCS-GARAGE GENERAL SVCS-GARAGE	SALARIES	504,159.43	(15,980.80)		inspections assistant
					BONUS/INCENTIVE PAY	10 001 00	12,000.00 (6,624.04)		CDL Pay for employees
001	010420	41109		GENERAL SVCS-GARAGE	PTO PAYOUT	10,091.00	(6,624.04)	3,466.96	Per PTO Payout
001	010420	41111		CENEDAL SVCS CADACE	FICA	44 000 24	(4 222 52)	40.766.81	For reclass of Gen Service admin to additional building
001	010420	41111		GENERAL SVCS-GARAGE	FICA	41,989.34	(1,222.53)	40,766.81	inspections assistant
004	040430	44442		CENTERAL CLOS CARACE	0504	70.450.60	(2.445.06)	77.005.63	For reclass of Gen Service admin to additional building
	010420			GENERAL SVCS-GARAGE	PERA	79,450.68	(2,445.06)		inspections assistant
	010420	42202		GENERAL SVCS-GARAGE	COMMUNICATIONS	1,800.00	5,000.00	<u>_</u>	Increased charged year to date
	010420	42332		GENERAL SVCS-GARAGE	FILTERS	20,000.00	3,776.58	· · · · · · · · · · · · · · · · · · ·	Janitorial services for crime lab
	010421	41109	002:2	BUILDING MAINTENANCE	PTO PAYOUT	689.00	1,123.13	· · · · · · · · · · · · · · · · · · ·	Per PTO Payout
001	010421	44901	00242	BUILDING MAINTENANCE	BUILDING ROOF UPGRADES	478,381.18	849,025.00	1,327,406.18	To fund award of 3 roofs that need to be replaced
									For reclass of Gen Service admin to additional building
	010422			CODE ENFORCEMENT	SALARIES	355,290.18	15,980.80		inspections assistant
001	010422	41109		CODE ENFORCEMENT	PTO PAYOUT	4,283.00	2,437.00	6,720.00	Per PTO Payout
									For reclass of Gen Service admin to additional building
001	010422	41111		CODE ENFORCEMENT	FICA	30,161.99	1,222.53	31,384.52	inspections assistant
									For reclass of Gen Service admin to additional building
	010422			CODE ENFORCEMENT	PERA	54,358.99	2,445.06		inspections assistant
	010423	41109		STREETS/HIGHWAYS	PTO PAYOUT	8,655.00	2,385.03		Per PTO Payout
	010423	42246		STREETS/HIGHWAYS	MODIFIED ASPHALT MATERIAL	25,000.00	14,000.00	· · · · · · · · · · · · · · · · · · ·	Transfer for additional Cold Mix
	010423	42403		STREETS/HIGHWAYS	MACHINE REPAIR AND MAINTENANCE	75,000.00	(14,000.00)		Transfer for additional Cold Mix
	010423	43003		STREETS/HIGHWAYS	VEHICLE REPLACEMENT	359,000.00	(10,797.00)		For a Salt Spreader
	010423	43006		STREETS/HIGHWAYS	EQUIPMENT OVER 5000	-	10,797.00	10,797.00	For a Salt Spreader
001 To		1					1,103,092.54		
	164016			HEALTH WELLNESS LEARNING (, ,	7,335.00	5,137.98		Per PTO Payout
	164016	42210		HEALTH WELLNESS LEARNING (•	97,469.38	25,000.00	•	For additional perventive maintenance work on facility
		42403			MACHINE REPAIR % MAINTENANCE	20,000.00	5,000.00		For repairs to CORE exercise equipment
	164016	42501		HEALTH WELLNESS LEARNING (117,151.18	75,000.00		For repairs to CORE facility
	164016	42601	00182	HEALTH WELLNESS LEARNING (LODGERS TAX EVENT (PICKLEBALL)	35,000.00	12,340.00	47,340.00	For repairs to CORE facility
160 To							122,477.98		
	174017	41109		OLDER AMERICANS FUND	PTO BUYOUT (ANNUAL)	2,290.00	6,360.24	8,650.24	Per PTO Payout
170 To							6,360.24		
	184315			GOLF MTC	SALARIES	669,056.90	(13,000.00)	•	Transfer from Salaries for overtime
	184315			GOLF MTC	OVERTIME	54,000.00	13,000.00	*	Transfer from Salaries for overtime
	184315			GOLF MTC	PTO BUYOUT (ANNUAL)	13,406.00	(5,059.64)		Per PTO Payout
	184316	41109		GOLF CLUBHOUSE	PTO BUYOUT (ANNUAL)	1,176.00	923.76	2,099.76	Per PTO Payout
180 To		,					(4,135.88)		
	194019	41109		CEMETERY FUND	PTO PAYOUT	-	3,192.00	3,192.00	Per PTO Payout
190 To		,					3,192.00		
				INTERGOVERNMENTAL GRANT		9,818,499.79	850,000.00		to complete west county mill and overlay project
220	224022	44901	00375	INTERGOVERNMENTAL GRANT	LC MISC RESTRICTED CAP PROJ	3,201,888.00	(850,000.00)	2,351,888.00	to complete west county mill and overlay project
220 To	tal						-		

BAR #2 Detail

Fund	Org	Obj	Proj	Dept Description	Description	Current Budget	BAR #2 Request		Comment
270		41109		PUBLIC TRANSPORTATION FUN	PTO PAYOUT	-	556.33	556.33	Per PTO Payout
270 To		1 1					556.33		
600	604610	-		WATER DISTRIBUTION	PTO PAYOUT	16,094.00	(1,160.28)		Per PTO Payout
600	604620			PRODUCTION	PTO PAYOUT	5,027.00	274.26		Per PTO Payout
600		41109		WATER OFFICE	PTO PAYOUT	8,819.00	(1,411.40)		Per PTO Payout
600		41109		LABORATORY	PTO PAYOUT	-	847.40		Per PTO Payout
600	604685	41109		SCADA/COMPUTER OPERATION	PTO PAYOUT	2,396.00	(941.90)	1,454.10	Per PTO Payout
600 To	otal						(2,391.92)		
									To fund additional meters - replacement rate outpaced stock of
610		44901	00091	JOINT UTILITY CONST.	AUTOMATED METER READING SYS	4,229,333.00	600,000.00	4,829,333.00	meters
610 To		1 1					600,000.00		
630	634370	41109		WASTEWATER (WWTP)	PTO PAYOUT	12,048.00	(3,915.01)	8,132.99	Per PTO Payout
630 To							(3,915.01)		
Grand	Total						1,825,236.28		
Rev	enue								
Fund	010202	Obj	Proj	Dept Description	Description	Current Budget	BAR #1 Request	Total Budget	Comment
001	019999	30714		GENERAL FUND REVENUE	JPA - WIPP	-	(40,000.00)	(40,000.00)	per new wipp moa - ofsetting expense in this budget
001	019999	30708	00390	GENERAL FUND REVENUE	MADDOX SHRUB REMOVAL GRANT	-	(6,820.00)		Maddox Shrub removal grant
Reven	ue Total						(46,820.00)		5
							, ,		
Tran	sfers								
Fund	Org	Obj	Proj	Dept Description	Description	Current Budget	BAR #1 Request	Total Budget	Comment
									Transfer from Infrastructure tax to General fund to pay for the
490		30866		CITY COMMISSION REVENUE	TRANSFER TO 1	-	849,025.00		budget request for roof replacement
001	019999	30843		GENERAL FUND REVENUE	TRANSFER FROM - 49	-	(849,025.00)	(849,025.00)	
	00000	0000							
660	_	30825		JOINT UTILITY WATER INC REV		-	600,000.00	600,000.00	
610	619999	30846		JOINT UTILITY CONST REV	TRANSFER FROM - 66	-	(600,000.00)	(600,000.00)	
001	019999	30890		GENERAL FUND REVENUE	TRANSFER TO 16	-	122,477.98	122,477.98	
160	169999	30851		HEALTH WELLNESS LEARNING	TRANSFER FROM 1	-	(122,477.98)	(122,477.98)	
	1								
001	_			GENERAL FUND REVENUE	TRANSFER TO - 19	-	3,192.00	3,192.00	-
190	199999	30832		CEMETERY FUND REVENUE	TRANSFER FROM - 1	-	(3,192.00)	(3,192.00)	
Transf	er Total						-		
	1								

RESOL	UTION NO.	
	O I IOIN INO.	

BUDGETARY ADJUSTMENT #2 FISCAL YEAR 2024-2025

WHEREAS, the fiscal budget for the City of Hobbs is prepared, reviewed, and approved prior to the beginning of the fiscal year; and

WHEREAS, from time to time it becomes necessary to adjust the budget due to items not contemplated at the time it is prepared; and

WHEREAS, included in this budgetary adjustment total revenue has increased by \$46,820.00, total expense has increased by \$1,825,236.28 and interfund transfers are included.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the herein-referenced budget adjustments be approved.

BE IT FURTHER RESOLVED BY THE GOVERNING BODY of the City of Hobbs, New Mexico, that the budgetary adjustments be subject to the approval of the Department of Finance and Administration of the State of New Mexico and that a copy of this Resolution is forwarded to their office in Santa Fe, New Mexico, for approval.

PASSED, ADOPTED, AND APPROVED this 21st day of January 2025.

	SAM D. COBB, Mayor	
ATTEST:		
JAN FLETCHER, City Clerk		



STAFF SUMMARY FORM

MEETING DATE: **January 21, 2025**

SUBJECT: Consideration of Approval of a CES Contract with G & G Roofing for

Roof and HVAC Replacement at Municipal Court, Police Dept. and

Police Dept. Annex in the Amount of \$2,128,051.32

DEPT OF ORIGIN: General Services

DATE SUBMITTED: 8/7/2024

SUBMITTED BY: Shelia Baker, General Services Director

Summary:

KWA Engineering & Building Science Co., Inc. requested quotes from three qualified contractors utilizing their CES contracts. Quotes for roofing projects at Municipal Court, Police Department and PD Annex were due by Friday, July 26, 2024. There were two replacement options provided, built up gravel and TPO. TPO was selected due to it having a lighter weight, providing savings on cooling costs due to reflectivity and being less expensive to install. The project includes replacement of HVAC units as well.

 Company
 Municipal Court
 PD
 PD Annex

 G&G Roofing
 \$339,090.88
 \$960,874.06
 \$828,086.38

 Roofs Inc.
 \$425,638.00
 \$1,428,360.00
 \$1,464,577.00

J3Systems No bid No bid No bid

It is the recommendation of the General Services Dept. to award G&G Roofing CES Contract No. 2023-07-G1111-6 in the amount of \$2,128,051.32. A budget adjustment is needed in order to encumber the full amount.

Fiscal Impact:

Estimated Cost: \$2,250,927.92 (inclusive of NMGRT)

Budget Number: 214021-44901-00372 Budget Amount: \$1,000,000 Budget Number: 010421-44901-00242 Budget Amount: \$401,903.44

Subject to Commission and DFA approval of the BAR. The amount of the budget adjustment is \$849,025.00. (transfer of Fund 49 infrastructure tax)

Attachments:

Bid Tabulation Roofing and HVAC Improvements

Recommendation:

Award CES Contract to G&G Roofing for Roof and HVAC Replacement at Municipal Court, Police Department and PD Annex

Approved By:

Shelia Baker, General Services Director	1/8/2025
Toby Spears, Finance Director	1/8/2025
Valerie Chacon, City Attorney	1/9/2025
Manny Gomez, City Manager	1/13/2025

PROPOSAL TABULATION FORM

Page 1 of 1

KWA PROJECT NO.: 10001-23-04

PROJECT NAME: ROOFING & HVAC IMPROVEMENTS AT VARIOUS FACILITIES

PROJECT OWNER: CITY OF HOBBS NM

BID DATE: FRIDAY, JULY 26, 2024 AT 2:00 PM MST

BIDDERS		ALTERNATE PROPOSAL NO. 1 POLICE STATION TOTAL PROPOSAL		ALTERNATE PROPOSAL NO. 2 MUNICIPAL COURT TOTAL PROPOSAL		ALTERNATE PROPOSAL NO. 3 TOTAL POLICE ANNEX
G & G ROOFING	\$	960,874.06	\$	339,090.88	\$	828,086.38
ROOFS INC.	\$	1,428,360.00	\$	425,638.00	\$	1,464,577.00
J3 SYSTEMS	\$	-	\$	-	\$	-





STAFF SUMMARY FORM

MEETING DATE: **January 21, 2025**

SUBJECT: Consideration of Approval of a Contract with Constructors, Inc., in

the Amount of \$2,831,739.66 for Mill and Overlay of West County Road (State of New Mexico Price Agreement 40-80500-23-17072)

DEPT OF ORIGIN: General Services

DATE SUBMITTED: 1/6/2025

SUBMITTED BY: Shelia Baker, General Services Director

Summary:

The General Services Dept. requested a quote from Constructors, Inc., an awarded vendor of State of NM Price Agreement 40-80500-23-17072, for mill and overlay and striping of NM208 (West County Road). The project was awarded a legislative grant in the amount of \$2,000,000.

The project would not begin until after DFA approval of the BAR. A proposed project schedule will be presented to the City at the pre-construction meeting.

Fiscal Impact:

Budget Number: 214021-44901-00383

Quote: \$2,831,739.66 (inclusive of NMGRT)

Budget Amount: \$2,000,000

Subject to Commission and DFA approval of the BAR.

Attachments:

Hobbs West County Road Estimate

Pages from 40-80500-23-17072 HMA D-2

Recommendation:

Consider and approve a contract with Constructors, Inc. through State of New Mexico Price Agreement

Approved By:

Shelia Baker, General Services Director 1/8/2025
Toby Spears, Finance Director 1/8/2025
Valerie Chacon, City Attorney 1/9/2025
Manny Gomez, City Manager 1/13/2025



CONSTRUCTORS, INC

Dirt, Asphalt, Concrete, and Utilities Construction Aggregate and Asphalt Products

Proposal Submitted To:	City o	of Hobbs	Job Name:	West County Road					
Attn:	Attn: Jana write Place of Job				Hobbs, NM West County Rd from 62/180 north to Rail Road Tracks just sout of Lovington Highway				
Billing Address:			Architect or Engineer:	N/A					
City, State, Zip: Hobbs, NM Date of Plans:						N/A			
Phone #:	575-3	97-9318	Date of Proposal:			11/6/24			
Email:	jwhite@h	obbsnm.org	Special Note / Addendum(s):	Р	rocured through Price	e Agreement 40-80500	-23-17072		
Description				Quantity	Units	Unit Price	Total		
ITEM 1- HOT MIX ASPHALT PAY (EXCEPT FOR BINDER) - 0 TO				22100.00	TONS	\$ 55.00	\$ 1,215,500.00		
ITEM 9- ASPHALT BINDER 70-2 AREA	2 HOT MIX ASPHA	LT BINDER IN THE F	HOBBS & JAL	1095.00	TONS	\$ 833.00	\$ 912,135.00		
ITEM 12-EMULSIFIED ASPHALT PLACE -21 TONS AND OVER IN			OMPLETE IN	46.00	TONS	\$ 650.00	\$ 29,900.00		
ITEM 151 - TRAFFIC CONTROL	URBAN			370.00	HOURS	\$ 250.00	\$ 92,500.00		
ITEM 153-SEQUENTIAL ARROW	/ DISPLAY			370.00	HOURS	\$ 20.00	\$ 7,400.00		
ITEM 156- REFLECTORIZED 4"	PAINTED MARKIN	GS 60,001 LF AND O	/ER	97050.00	LF	\$ 0.32	\$ 31,056.00		
ITEM 160-CHIP SEAL MARKERS MARKINGS AS REQUIRED BY E				3000.00	EA	\$ 2.00	\$ 6,000.00		
ITEM 161-REMOVAL OF TEMP OUNDER PROPER TRAFFIC COM		ERS, THIS ITEM WILL	BE DONE	3000.00	EA	\$ 0.50	\$ 1,500.00		
ITEM 163-COLD MILLING BITUN 000 SY-IN.TO 500,001 SY-IN.	MINOUS SURFACE	REMOVAL, 1/2" INCF	REMENTS, 250-	390000.00	SY-IN	\$ 0.80	\$ 312,000.00		
ITEM 166-HAULING OF HOT MIX	X MATERIAL 0-25 I	MILES FROM HOT PL	ANT	110500.00	TON-MILES	\$ 0.32	\$ 35,360.00		
MOBILIZATION				70.00	MILES	\$ 200.00	\$ 14,000.00		
						Sub-Total	\$ 2,657,351.00		
						NMGRT at 6.5625%	\$ 174,388.66		
						Total	\$ 2.831.739.66		
MILL 3" ASPHALT	TO ONE FOOT PA	AST SHOULDER ST	TRIPE AND PLAC	E BACK 3" OF HM	IA SP-IV. CONSTRUC	TORS KEEPS 50% OF	, , , , , , , , , , , , , , , , , , , ,		
PRICE EXCLUSIONS:	QA TESTING II	F REQUIRED, ANY I	PERMITS OTHER	THAN TC PERMI	T FROM NMDOT, AN	Y WORK NOT SPECIFIC	CALLY STATED ABOVE		
We Hereby Propose to furnish labor, mate made. Any afterations or deviations from the inferest will be charged at 112% per monit Constructors' request for the location of unde Facilities shall be marked prior to the begin	above specifications invol- h or fraction of a month on rground facilities. The prop located and/or	ring extra cost will be executed the unpaid balance plus incide perty owner and/or the General mislocated. Facilities are defin s work on the project site. If ei	only upon written order, ar ntal collection costs, includ contractor is responsible fo ned as computer lines, tele ther party commences legal	nd will become an extra charging attorney fees. (As allowed in the location of such facilities phone, gas, water, sewer, eleal action to enforce its rights	ge over and above the proposed ar ed by New Mexico Statute N.M.S.A es on private property. Constructor ectric, sprinkler, or any other facility	nount above. If payment is not recei- 1. 1978, Section 57-28-5). This prop s, Inc. is not responsible for damage y installed by man.	ved within 30 days from date of invoice, osal also serves as acknowledgment of es to underground facilities which are not		
All material is guaranteed to be as specified. All according to standard practices. Any alteration will be executed only upon written orders, and will agreements contingent upon strikes, accidents and other necessary insurance. Our workers are additional conditions on back.	or deviation from above spec Il become an extra charge d or delays beyond our control.	cifications involving extra costs over and above the estimate. All . Owner to carry fire, tornado			Authorized Signature: N	iike Martinez			
Acceptance of Proposal—The above prices, conditions are satisfactory and are hereby accumulativized to do the work as specified. Paymoutlined above.	epted. You are	Signature:			-				



State of New Mexico General Services Department

Price Agreement

Award	led V	endor:	
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7 Vendors, See Page 6 for detail.

Ship To:

New Mexico Department of Transportation

Various Locations

Invoice:

As Requested at Time of Order

For questions regarding this agreement please contact:
Morris Hurtado 505-490-7201

Price Agreement Number: 40-80500-23-17072

Payment Terms: Net 30

F.O.B.: **Destination**

Delivery: As Requested

Procurement Specialist: James Ortega

Telephone No.: (505) 795-2516

Email: james.ortega@gsd.nm.gov

Title: Asphalt Concrete Hot-Laid In-Place D-2

Term: April 2, 2024 – April 1, 2025

This Price Agreement is made subject to the "terms and conditions" as indicated on subsequent pages.

Accepted for the State of New Mexico

Dorothy Mendonca

Date: 4/2/2024

Dorothy Mendonca New Mexico State Purchasing Agent

State of New Mexico General Services Department Purchasing Division

Price Agreement #: 40-80500-23-17072

Page-6

Awarded Vendors:

(AA) 0000046036

Constructors, Inc. 3003 Boyd Drive Carlsbad, NM 88220 Mike Martinez, 575-885-8838

mmartinez@ciconstructors.com

Payment Term: Net 30 Delivery: As Requested

(AB) 0000054735

FNF Construction, Inc. 115 S. 48th Street Tempe, AZ 85281 Byron Hubbard, 480-784-2910 bhubbard@fnfinc.com Payment Term: Net 30 Days Delivery: 30 days or as negotiated

(AC) 0000046616

HIghland Enterprises Inc PO Box 2409 Las Cruces, NM 88004 Mark Hettinga, 575-524-3551 hei@highlandnm.com Payment Term: Net 30 Delivery: As Requested

(AD) 0000081882

J&H Services, Inc. 6616 Gulton Ct NE, Suite 90 Albuquerque, NM 87109 Tyler Koch, 505-896-9428 tyler@jhservicesinc.com Payment Term: Net 30 Delivery: As Requested

(AE) 0000046063

K. Barnett & Sons, Inc. PO Box 960 Clovis, NM 88102 Travis Cline, 575-762-4407 travis@kbarnett.com Payment Term: Net 30 Days Delivery: See Schedule

(AF) 0000045989

Mesa Verde Enterprises, Inc.

PO Box 907

Payment Term: Net 30

Delivery: As Specified



STAFF SUMMARY FORM

MEETING DATE: **January 21, 2025**

SUBJECT: Consideration of Approval of a CES Contract for Design Services

with Pland Collaborative for the Hobbs' Downtown Shipp Street

Plaza Renovation Project, in the Amount of \$124,121.23.

DEPT OF ORIGIN: Engineering **DATE SUBMITTED:** 1/8/2025

SUBMITTED BY: Anthony Henry, City Engineer

Summary:

Through continued collaboration and partnership, the City of Hobbs (Grantee) entered into a Grant Agreement with the JF Maddox Foundation (Foundation) for the Hobbs' Downtown Shipp Street Plaza Renovation Project on October 7, 2024, via Resolution 7546, in an amount not to exceed \$1,500,000.00. Exhibit B of the Grant Agreement stipulates that "All requests for funds must be made to the Foundation no later than December 31, 2025," and "All Plaza Improvements funded by this Grant must be completed by the Grantee by December 31, 2025." Finally, Exhibit B states that the "Grantee agrees to submit a final written report to the Foundation of the total cost of the Plaza Improvements, no later than January 31, 2026." It is important to note that Paragraph 1 of the Grant Agreement states that "This grant shall be 'first in' to satisfy the Plaza Improvements prior to any Grantee expenditures."

City of Hobbs staff has negotiated a design fee with Pland Collaborative for the design, bidding, and construction phase services for the project. These design services will include eight (8) separate tasks that include, but are not limited to, the Kickoff Meeting with the JF Maddox Foundation, the City of Hobbs, and other stakeholders; Schematic Design based on the discussion from the kickoff meeting; 65% Design Development based on the review and comments of the Schematic Design; 95% Construction Documents based on the review and comments of the 65% Design Development; 100% Construction Documents based on comments from the 95% review; Bidding Phase Services including project manual preparation, pre-bid conference, and bid opening; Construction Phase Services including providing clarifications, RFI responses, submittal review and approval, pre-construction meeting, substantial completion, and any required site observations. The final task is coordinating and managing Sub-Consultants to include Civil Engineering Services, Electrical Engineering Services, Structural Engineering Services, and Professional Surveying Services needed to complete the design of the project.

Fiscal Impact:

Budget Line: 46-4046-44901-00385

JF Maddox Foundation Grant: \$1,500,000.00 Foundation Grant No. 2007053

City of Hobbs Funding: \$1,504,408.00 Resolution No. 7546

Budgeted: \$3,004,408.00

Design Services Fee: \$116,477.40 NMGRT@ 6.5625% \$7,643.83 Total Design Fee \$124,121.23

Attachments:

2024-12-24 Shipp St Plaza REVISED

Recommendation:

proved By:		
thony Henry, City Engineer	1/8/2025	
by Spears, Finance Director	1/8/2025	
erie Chacon, City Attorney	1/9/2025	
nny Gomez, City Manager	1/13/2025	

Manny Gomez City Manager City of Hobbs 200 E. Broadway Hobbs, NM 88240



Re: Shipp Street Plaza - Design Services

Mr. Gomez:

We are very excited to begin the design process on this very important public space in Downtown Hobbs. We intend to use all of our previous efforts as a foundation for design as we bring elements from previous concepts to reality.

Pland and our subconsultants will design and produce construction documents and specifications for the improvements to Shipp Street Plaza to include but not limited to hardscape elements, landscape, irrigation, electrical/lighting, utilities, grading and drainage, wayfinding and site furnishings. We understand the budget for the project (design fees and construction costs) will be \$3M. Additionally, this project is the first in a sequence of potentially other improvement projects in the district. We will ensure that the new plaza design considers any future improvements along Broadway and within the district such as gateway monumentation, wayfinding, public art and lighting.

Pland Collaborative is pleased to offer the City of Hobbs the following services for the project:

A. SERVICES:

- 1. <u>Task 1 Kick-off Meeting:</u> We will have a kick-off meeting with the JF Maddox Foundation, the City of Hobbs and other stakeholders to summarize our planning work for the project thus far and receive comments. We will use this feedback as we refine the design in the next task. This task includes one (1) trip to Hobbs to participate in the kick-off meeting.
- 2. <u>Task 2 Schematic Design:</u> Based on comments received in Task 1, we will complete a schematic design for the Plaza. We will also provide a schematic opinion of probable construction cost. Pland will participate in an in-person review meeting with the JF Maddox Foundation, City staff and other stakeholders. This task includes one (1) trip to Hobbs to participate in the review meeting.
- 3. <u>Task 3 65% Design Development:</u> Based on comments received in Task 2, we will complete the 65% Design Development drawings for the Plaza. We will also provide an updated opinion of probable construction cost and technical specifications table of contents. Pland will participate in an in-person review meeting with the JF Maddox Foundation, City staff and other stakeholders. This task includes one (1) trip to Hobbs to participate in the review meeting.
- 4. <u>Task 4 95% Construction Documents:</u> Based on comments received in Task 3, we will complete the 95% Construction Document drawings for the Plaza. We will also provide an updated opinion of probable construction cost and draft technical specifications. Pland will participate in an in-person review meeting with the JF Maddox Foundation, City staff and other stakeholders. This task includes one (1) trip to Hobbs to participate in the review meeting.

- 5. <u>Task 5 100% Construction Documents:</u> Based on comments received in Task 4, we will complete the 100% Construction Document drawings for the Plaza. We will also provide a final opinion of probable construction cost and technical specifications. We will submit the drawings electronically to the City of Hobbs and JF Maddox Foundation.
- 6. <u>Task 6 Bidding and Negotiation:</u> Pland will prepare the project manual using the City's boilerplate information. We will be available to answer questions during the bidding period. We will issue any drawing addenda if needed. We will tabulate and certify the bids received. This task includes two (2) trips to Hobbs to participate in the pre-bid conference and bid opening.
- 7. <u>Task 7 Construction Phase Services:</u> We will be available to provide clarifications, respond to RFI's, approve submittals and issue any addenda if needed during the construction period. We will be available for the pre-construction meeting, substantial completion walk through and any site observation in between as required in our drawings and specifications.

8. Task 8 - Sub Consultants:

- Civil Engineering: Pland will work with Souder, Miller & Associates. to design the civil scope items for the project.
- Electrical Engineering: Pland will work with Architectural Engineering Associates to design the lighting and electrical scope items of the project.
- Structural Engineering: Pland will work with Unity Engineering, PC to design any structural scope items.
- o Topographic Survey: Pland will work with Surveying and Mapping, LLC to provide a topographical survey for the project area.

B. FEES:

Pland Collaborative anticipates spending 635-645 hours in work on the project from Kick-off through Construction Phase Services. We anticipate the development of 18-22 sheets of drawings. Pland proposes the following lump sum fees for our work, payable upon presentation of a monthly statement as design and planning progress in accordance with our Cooperative Education Services (CES) Contract (#2023-01-C123-ALL). Please note that this is a lump sum proposal; however, the following information indicates estimated hours required to complete each task. Hourly rates shown for Pland are CES discounted rates.

ITEM #1 Landscape Architecture

Task 1: Kick-Off Meeting

	<u>Hourly Rate</u>	<u># of Hours</u>	<u>Sub-total</u>
Principal Landscape Architect	\$ 161.70	12	\$ 1,940.40
Senior Landscape Architect	\$ 122.50	8	\$ 980.00
Task 1 Sub-Total (not including NMGF	RT):		\$ 2,920.40

Task 2: Schematic Design

Task 2: Schematic Design			
Principal Landscape Architect Senior Landscape Architect	Hourly Rate \$ 161.70 \$ 122.50	# of Hours 30 24	<u>Sub-total</u> \$ 4,851.00 \$ 2,940.00
Landscape Designer 2	\$ 88.20	106	\$ 9,349.20
Task 2 Sub-Total (not including NMGR	•		\$17,140.20
, , , , , , , , , , , , , , , , , , , ,	,		, ,
Task 3: 65% Design Development			
-	Hourly Rate	# of Hours	Sub-total
Principal Landscape Architect	\$ 161.70	24	\$ 3,880.80
Senior Landscape Architect	\$ 122.50	24	\$ 2,940.00
Landscape Designer 2	\$ 88.20	86	\$ 7,585.20
Task 3 Sub-Total (not including NMGR	T):		\$14,406.00
Task 4: 95% Construction Documents	:		
	Hourly Rate	# of Hours	Sub-total
Principal Landscape Architect	\$ 161.70	28	\$ 4,527.60
Senior Landscape Architect	\$ 122.50	20	\$ 2,450.00
Landscape Designer 2	\$ 88.20	72	\$ 6,350.40
Task 4 Sub-Total (not including NMGR	T):		\$13,328.00
Task 5: 100% Construction Document	: <u>s</u>		
	Hourly Rate	# of Hours	Sub-total
Principal Landscape Architect	\$ 161.70	16	\$ 2,587.20
Senior Landscape Architect	\$ 122.50	16	\$ 1,960.00
Landscape Designer 2	\$ 88.20	56	\$ 4,939.20
Task 5 Sub-Total (not including NMGR	T):		\$ 9,486.40
Task 6: Bidding and Negotiation			
	Hourly Rate	# of Hours	<u>Sub-total</u>
Principal Landscape Architect	\$ 161.70	8	\$ 1,293.60
Senior Landscape Architect	\$ 122.50	20	\$ 2,450.00
Landscape Designer 2	\$ 88.20	16	\$ 1,411.20
Task 5 Sub-Total (not including NMGR	T):		\$ 5,154.80
Task 7: Construction Phase Services			
	Hourly Rate	# of Hours	Sub-total
Principal Landscape Architect	\$ 161.70	18	\$ 2,910.60
Senior Landscape Architect	\$ 122.50	36	\$ 4,410.00
Landscape Designer 2	\$ 88.20	20	\$ 3,175.20
Task 5 Sub-Total (not including NMGR	T):		\$ 9,084.60

ITEM #2 (Task 8) Sub-Consultants	
Civil Engineering	
Souder, Miller & Associates	\$ 11,870.00
Pland Administrative Fee @ 10%	\$ 1,187.00
Sub-Total:	\$ 13,057.00
Electrical Engineering	
Architectural Engineering Associates	\$ 16,000.00
Pland Administrative Fee @ 10%	\$ 1,600.00
Sub-Total:	\$ 17,600.00
Structural Engineering	
Unity Engineering, PC	\$ 2,000.00
Pland Administrative Fee @ 10%	\$ 200.00
Sub-Total:	\$ 2,200.00
Topographic Surveying:	
Surveying and Mapping, LLC (SAM)	\$ 11,000.00
Pland Administrative Fee @ 10%	\$ 1,100.00
Sub-Total:	\$ 12,100.00
FEE SUMMARY	
For Item #1, (Tasks 1-7) Landscape Architectural Services, a lump sum of	\$ 71,520.40
For Item #2, (Task 8) Sub-consultants	\$ 44,957.00
NMGRT @ 6.5625%	\$ 7,643.83
TOTAL FEE INCLUDING TAX	\$124,121.23
CES vendor contract number	2023-01-C123-ALL
Quote valid for	30 days

Please note that this proposal includes a total of six (6) trips by Pland to Hobbs during tasks 1-6. Trips required during task 7 will be as required in our drawings and specifications and are included in our fee. If the project requires Pland to make additional trips to Hobbs, we will do our best to schedule the additional meeting in conjunction with another trip to southeast New Mexico. If the requested trip does not coincide with another project in the area, the trip will be additional services and will be invoiced at the rate of \$1,200.00 per trip. Pland will consult with the City prior to scheduling any additional trips to Hobbs. The parties will agree that any additional trips are necessary prior to Pland planning the same.

This proposal assumes utilities (water and electricity) are available on-site, off-site utility design is specifically excluded from this proposal. If these services are needed, Pland will be happy to work with our sub-consultants to provide an additional services proposal for your review.

We customarily send out our invoices on or about the twenty-fifth of each month and would request payment within 30 days. Please note that we reserve the right to assign, factor, or otherwise collect accounts that are 90 days or more overdue.

Mr. Manny Gomez December 25, 2024 Page | 5

If the overall scope of work for the project were to change substantially from the assumptions described above, we would appreciate your consideration of a renegotiation of our fee.

If these terms are agreeable to you, please execute a purchase order for this work to CES in the amount required for the selected scope of work (inclusive of NMGRT). Purchase Orders should be uploaded to the Direct Purchase portal accessed through the online interactive Blue Book.

We look forward to working with you in the months to come.

Yours truly, Pland Collaborative



Principal Landscape Architect

Accepted:

City of Hobbs Date



STAFF SUMMARY FORM

MEETING DATE: **January 21, 2025**

SUBJECT: Consideration of Approval of Change Order No. 4 for Bid No. 1606-

24 2021 Hobbs CDBG Infrastructure Improvements with Ramirez & Sons, Inc. in the Amount of \$1,109,977.80 Including New Mexico

Gross Receipts Tax

DEPT OF ORIGIN: Engineering **DATE SUBMITTED:** 1/9/2025

SUBMITTED BY: Anthony Henry, City Engineer

Summary:

The City of Hobbs Commission awarded Bid Lot 1 for Bid No. 1606-24 to Ramirez & Sons Inc. on December 11, 2023. Ramirez & Sons Inc. completed construction of Bid Lot 1 on November 15, 2024. The City of Hobbs has since allocated additional funding for the continuation of the 2021 Hobbs CDBG Infrastructure Improvements project and desires to continue the project with the construction of additional Bid Lots as described in Bid No. 1606-24. Based on available funding the Engineering Department recommends the addition of Bid Lots 2, 3, 4, & 5 to the current construction contract and Ramirez & Sons Inc. has expressed interest in continuing the project.

The addition of Bid Lots 2, 3, 4, & 5 will continue the project to approximately three-hundred and forty linear feet (340') to the east of the intersection of Midwest St. and Sixth St. The projects extension includes the reconstruction of Midwest St. from Jefferson to 340' east of Sixth St, one and one half blocks of Fourth St., one and one half blocks of Fifth St., and one and one half blocks of Sixth St. As part of the roadway reconstruction installation of new curb & gutter, sidewalk, ADA improvements, and drainage improvements will be made. Ramirez & Sons, Inc. has completed projects for the City of Hobbs in the past and is a proven and reputable contractor.

Fiscal Impact:

Budget Line: 01-0100-44901-00326

Budget Available: \$1,500,000.00

Estimated Construction Cost: \$991,621.40 (Bid Lots 2, 3, 4, & 5)

Admin/Testing/Other: \$50,000.00 Subtotal: \$1,041,621.40 NMGRT @ 6.5625%: \$65,356.40 Change Order No. 4 Total: \$1,109,977.80

Attachments:



Recommendation:

Consideration and Approval of Change Order No. 4 for the award of Bid Lots 2, 3, 4, & 5 for Bid No. 1606-24 2021 Hobbs CDBG Infrastructure Improvements Project to Ramirez & Sons, Inc.

Approved By:

Anthony Henry, City Engineer	1/9/2025
Toby Spears, Finance Director	1/9/2025
Valerie Chacon, City Attorney	1/9/2025
Manny Gomez, City Manager	1/13/2025



Project:

Change Order No. 4

Grant Number:

Date of Issuance: 1/21/25 Effective Date: 1/21/25

City of Hobbs 1606-24 Owner: Owner's Contract No.:

Ramirez & Sons Inc. Contractor's Project No.: 230091 Contractor: City of Hobbs Engineering Dept. Engineer's Project No.: 41-1696 Engineer: City Funded

2021 Hobbs CDBG Infrastructure Improvements Project

The Contract is modified as follows upon execution of this Change Order:

Existing Bid Item Quantities shall be modified as described and as shown in the table below to account for the addition of Bid Lots 2, 3, 4, & 5 as described in City of Hobbs Bid No. 1606-24.

Bid Item No.	Existing Item Quantity	New Item Quantity	Units	l	Existing Init Price	N	lew Unit Price	Ex	tisting Item Value]	New Item Value	Net Contract Change
203000	1,280	3008	CY	\$	14.00	\$	14.00	\$	17,920.00	\$	42,112.00	\$ 24,192.00
203200	840	2847	CY	\$	34.00	\$	34.00	\$	28,560.00	\$	96,798.00	\$ 68,238.00
207000	10,682	20347	SY	\$	3.00	\$	3.00	\$	32,046.00	\$	61,041.00	\$ 28,995.00
303160	10,682	20347	SY	\$	7.00	\$	7.00	\$	74,774.00	\$	142,429.00	\$ 67,655.00
408100	19.29	38	TON	\$	550.00	\$	550.00	\$	10,609.50	\$	20,900.00	\$ 10,290.50
423270	10,682	20347	SY	\$	18.00	\$	18.00	\$	192,276.00	\$	366,246.00	\$ 173,970.00
533000	16	16	SY	\$	750.00	\$	750.00	\$	12,000.00	\$	12,000.00	\$ -
601000	1	1	LS	\$	20,000.00	\$	42,000.00	\$	20,000.00	\$	42,000.00	\$ 22,000.00
603281	1	1	LS	\$	4,500.00	\$	5,300.00	\$	4,500.00	\$	5,300.00	\$ 800.00
607199	1	1	LS	\$	20,000.00	\$	20,000.00	\$	20,000.00	\$	20,000.00	\$ -
608004	1,770.10	4096	SY	\$	85.00	\$	85.00	\$	150,458.50	\$	348,160.00	\$ 197,701.50
608106	1,401.34	2829	SY	\$	90.00	\$	90.00	\$	126,120.60	\$	254,610.00	\$ 128,489.40
608118	258.47	494	SY	\$	100.00	\$	100.00	\$	25,847.00	\$	49,400.00	\$ 23,553.00
609500	3,292	6604	LF	\$	28.00	\$	28.00	\$	92,176.00	\$	184,912.00	\$ 92,736.00
609696	239.93	442	LF	\$	100.00	\$	100.00	\$	23,993.00	\$	44,200.00	\$ 20,207.00
609706	1,335	2958	LF	\$	28.00	\$	28.00	\$	37,380.00	\$	82,824.00	\$ 45,444.00
618000	1	1	LS	\$	15,000.00	\$	15,000.00	\$	15,000.00	\$	15,000.00	\$ -
621000	1	1	LS	\$	12,900.00	\$	23,000.00	\$	12,900.00	\$	23,000.00	\$ 10,100.00
623501	1	1	EA	\$	35,600.00	\$	35,600.00	\$	35,600.00	\$	35,600.00	\$ -
662400	5	13	EA	\$	800.00	\$	800.00	\$	4,000.00	\$	10,400.00	\$ 6,400.00



Bid Item No.	Existing Item Quantity	New Item Quantity	Units	Existing Unit Price				New Item Value			Net ontract Change		
662500	5	13	EA	\$	1,150.00	\$	1,150.00	\$	5,750.00	\$	14,950.00	\$	9,200.00
663855	4	7	EA	\$	230.00	\$	230.00	\$	920.00	\$	1,610.00	\$	690.00
663890	1	7	EA	\$	1,000.00	\$	1,000.00	\$	1,000.00	\$	7,000.00	\$	6,000.00
663944	0	108	LF	\$	-	\$	35.00	\$	-	\$	3,780.00	\$	3,780.00
663965	0	14	EA	\$	-	\$	500.00	\$	-	\$	7,000.00	\$	7,000.00
667004	1	1	LS	\$	300.00	\$	300.00	\$	300.00	\$	300.00	\$	-
667110	21	47	EA	\$	400.00	\$	400.00	\$	8,400.00	\$	18,800.00	\$	10,400.00
701000	0	200	SF	\$	40.00	\$	40.00	\$	-	\$	8,000.00	\$	8,000.00
701100	126	290	LF	\$	20.00	\$	20.00	\$	2,520.00	\$	5,800.00	\$	3,280.00
701200	9	19	EA	\$	350.00	\$	350.00	\$	3,150.00	\$	6,650.00	\$	3,500.00
801000	1	1	LS	\$	16,000.00	\$	35,000.00	\$	16,000.00	\$	35,000.00	\$	19,000.00
Totals							\$ 9	74,200.60	\$1,	965,822.00	\$99	91,621.40	

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price:	Original Contract Times:
	Substantial Completion: July 16, 2024
\$ <u>983,366.00</u>	Ready for Final Payment: August 16, 2024
	Days
Decrease from previously approved Change Orders	Change from previously approved Change Orders:
	Substantial Completion: 122 calendar days
\$ <u>9,165.40</u>	Ready for Final Payment:98 calendar days
	Days
Contract Price prior to this Change Order:	Contract Times prior to this Change Order:
	Substantial Completion: November 15, 2024
\$ <u>974,200.60</u>	Ready for Final Payment: November 22, 2024
	Dates
Increase of this Change Order:	Increase of this Change Order:
	Substantial Completion: 252 Calendar Days
\$ <u>991,621.40</u>	Ready for Final Payment: 259 Calendar Days
	Days
Contract Price incorporating this Change Order:	Contract Dates with all approved Change Orders:
	Substantial Completion: July 25, 2025
\$ <u>1,965,822.00</u>	Ready for Final Payment: August 8, 2025
	Dates

[Required Signatures Next Page]



	RECOMMENDED:		ACCEPTED:			ACCEPTED:
By:		By:			By:	
	Engineer (if required)		Owner (Authorized Sig	gnature)		Contractor (Authorized Signature)
Title:	Assistant City Manager	Title	Mayor		Title	
Title.	Assistant City Manager		Iviayoi		THE	
		5 .			. .	
Date:	1/21/25	Date	1/21/25		Date	
Annrov	ed by Funding Agency (if					
applical						
	ole)					
By:			D	Pate:		
Title:						



STAFF SUMMARY FORM

MEETING DATE: January 21, 2025

SUBJECT: Resolution No. 7581 - <u>PUBLIC HEARING</u>: Enforcing or Rescinding

Resolution No. 7572 as it Applies to Condemned Property at 2225

North Kingsley

DEPT OF ORIGIN: Legal **DATE SUBMITTED:** 1/9/2025

SUBMITTED BY: Valerie Chacon, City Attorney

Summary:

On December 2, 2024, the City Commission adopted Resolution No 7572 finding the property located at 2225 N. Kingsley, damaged and dilapidated, a menace to public comfort, health and safety and requiring its removal. Property occupant Hal Headstream, has filed a written objection to the condemnation of the property. Pursuant to HMC Section 8.24.040 and NMSA 1978, §3-18-5, a condemnation hearing is to be held by the Commission to determine if Resolution No. 7572 as it applies to the specific property should be enforced or rescinded.

Fiscal Impact:

The demolition and cleanup of this property will cost approximately \$24,615.94.

Attachments:

Resolution Condemnation 2225 Kingsley 20241209115739556 condemnhrg43

Recommendation:

Adopted the Resolution to enforce or rescind Resolution No. 7572 as it relates to the property located at 2225 N. Kingsley in Hobbs, New Mexico.

Approved By:

Valerie Chacon, City Attorney 1/9/2025 Toby Spears, Finance Director 1/9/2025 Valerie Chacon, City Attorney 1/10/2025 Manny Gomez, City Manager 1/13/2025

RESOLUTION NO. 7582

A RESOLUTION ENFORCING/RESCINDING RESOLUTION NO. 7572 AS IT APPLIES TO THE PROPERTY AT 2225 NORTH KINGSLEY, HOBBS, NM 88240

WHEREAS, THIS Commission approved Resolution No. 7572 finding the structure at 2225 North Kingsley, Hobbs, NM 88240, was ruined, damaged, and dilapidated, and a menace to the public comfort, health and safety and requires remediation;

WHEREAS, Tracy Headstream timely filed a written objection; and

WHEREAS, THIS Commission has held a hearing on its Resolution; and

WHEREAS, THIS Commission has considered the evidence presented by Tracy
Headstream against its Resolution as well as the evidence presented in favor of the
Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that its Resolution No. 7572 as it applies only to the property at 2225 North Kingsley, Hobbs, NM 88240 should be, and hereby is enforced/rescinded.

PASSED, ADOPTED AND APPROVED this 21st day of January, 2025

	SAM D. COBB, Mayor	
ATTEST:		
JAN FLETCHER, City Clerk		

To: The City of Wobbs rom 12-9-2024 I adject to the condemnation of 2225 Kingsley Hobbs NM lea County 88240 LOT3 BLOCK 5 OF Shell adition to Hobbs NM

Hal Hoadshean

HAI HEADSTREAM 2225 Kingsley Hobbs Nm 88240 575 441 3975 Tely phony

halheadstream Begmail, com

UEC 0 9 2024

OFFICE OF THE CITY CLERK HOBBS, NEW MEXICO

NOTICE OF CONDEMNATION HEARING

Pursuant to Chapter 8.24.040 of the Hobbs Municipal Code, notice is hereby given that a hearing has been set before the Hobbs City Commission on <u>Tuesday</u>, <u>January 21, 2025, at 6:00 p.m.</u> in the City Commission Chamber, City Hall, 200 East Broadway, Hobbs, New Mexico, to consider all evidence for and against Resolution No. 7572 to determine if the resolution should be enforced or rescinded as to the following properties as to which written objections have been filed.

OWNER - MAILING ADDRESS

PROPERTY ADDRESS

Tracy Headstream (Owner)
P. O. Box 2363
Hobbs, NM 88240

2225 Kingsley

Hal Headstream (Objectioner) 2225 Kingsley Hobbs, NM 88240 halheadstream13@gmail.com

Laundry Lounge Hobbs, LLC (Owner) 3502 SW Fairlawn Road, Suite 200 Topeka, KS 66614 keithleimbach@icloud.com

400 North Turner

DATED this 27th day of December, 2024.

CITY OF HOBBS, NEW MEXICO

JAN FLETCHER, City Clerk

I hereby certify that a copy of the foregoing Notice of Hearing was mailed via regular mail and emailed to the property owner(s) at the addresses listed above on this 27th day of December, 2024

JAN ELETCHER, City Clerk



STAFF SUMMARY FORM

MEETING DATE: January 21, 2025

SUBJECT: Resolution No. 7582 - <u>PUBLIC HEARING</u>: Enforcing or Rescinding

Resolution No. 7572 as it Applies to Condemned Property at 400

North Turner

DEPT OF ORIGIN: Legal **DATE SUBMITTED:** 1/9/2025

SUBMITTED BY: Amber Leija, Assistant City Attorney

Summary:

On December 2, 2024, the City Commission adopted Resolution No 7572 finding the property located at 400 N. Turner, damaged and dilapidated, a menace to public comfort, health and safety and requiring its removal. Property owner, Laundry Lounger, has filed a written objection to the condemnation of the property. Pursuant to HMC Section 8.24.040 and NMSA 1978, §3-18-5, a condemnation hearing is to be held by the Commission to determine if Resolution No. 7572 as it applies to the specific property should be enforced or rescinded.

Fiscal Impact:

The demolition and cleanup of this property will cost approximately \$51,000.00.

Attachments:

Resolution Condemnation 400 North Turner Doc - Dec 7 2024 - 3-09 PM condemnhrg43

Recommendation:

Adopted the Resolution to enforce or rescind Resolution No. 7572 as it relates to the property located at 400 N. Turner in Hobbs, New Mexico.

Approved By:

Valerie Chacon, City Attorney 1/9/2025 Toby Spears, Finance Director 1/9/2025 Valerie Chacon, City Attorney 1/10/2025 Manny Gomez, City Manager 1/13/2025

RESOLUTION NO. 7583

A RESOLUTION ENFORCING/RESCINDING RESOLUTION NO. 7572 AS IT APPLIES TO THE PROPERTY AT 400 NORTH TURNER, HOBBS, NM 88240

WHEREAS, THIS Commission approved Resolution No. 7572 finding the structure at 400 North Turner, Hobbs, NM 88240, was ruined, damaged, and dilapidated, and a menace to the public comfort, health and safety and requires remediation;

WHEREAS, Keith Leimbach, Laundry Lounger Hobbs, LLC, timely filed a written objection; and

WHEREAS, THIS Commission has held a hearing on its Resolution; and

WHEREAS, THIS Commission has considered the evidence presented by Keith Leimbach against its Resolution as well as the evidence presented in favor of the Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that its Resolution No. 7572 as it applies only to the property at 400 North Turner, Hobbs, NM 88240 should be, and hereby is enforced/rescinded.

PASSED, ADOPTED AND APPROVED this 21st day of January, 2025

	SAM D. COBB, Mayor	
ATTEST:		
JAN ELETCHER City Clerk		



3501 SW Fairlawn Road, Suite 200, Topeka, Kansas, 66614

December 3, 2024

ATTN: City of Hobbs, New Mexico

Re: Objection to Condemnation, 400 N. Turner, Hobbs, NM

I'm sending this letter on behalf of LaundryLounge, LLC, the ownership group for the property located at 400 N. Turner in Hobbs, New Mexico in response to the hearing held on December 2, 2024 at the Hobbs City Hall.

We request your consideration for extending the timeline for condemning our building. This building was purchased with the intention of developing a laundromat facility consistent with our other properties located in Colorado Springs, CO (www.ourlaundrylounge.com). After the purchase, we submitted full architectural and MEP plans for this project which were subsequently approved by the city. We completed the asbestos abatement, removed the existing equipment, upgraded to a larger water line to the building, and prepared to begin the build-out. These plans were disrupted and construction was never completed.

We will improve the property. We have plans to continue the landscape maintenance, remove existing shrubbery, cover/repair all existing soffits, and begin the process to complete a 'vanilla-shell interior' along with overall clean-up and general repairs. Our intention is to complete this upgrade in the coming months and either rent or sell the building as office-space.

We appreciate your consideration and we plan to attend the next review meeting either in person or by phone.

Respectfully.

Keith Leimbach

Managing Member

LaundryLounge, LLC

720-966-3086

NOTICE OF CONDEMNATION HEARING

Pursuant to Chapter 8.24.040 of the Hobbs Municipal Code, notice is hereby given that a hearing has been set before the Hobbs City Commission on <u>Tuesday</u>, <u>January 21, 2025, at 6:00 p.m.</u> in the City Commission Chamber, City Hall, 200 East Broadway, Hobbs, New Mexico, to consider all evidence for and against Resolution No. 7572 to determine if the resolution should be enforced or rescinded as to the following properties as to which written objections have been filed.

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PROPERTY ADDRESS

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P. O. Box 2363
Hobbs, NM 88240

2225 Kingsley

Hal Headstream (Objectioner) 2225 Kingsley Hobbs, NM 88240 halheadstream13@gmail.com

Laundry Lounge Hobbs, LLC (Owner) 3502 SW Fairlawn Road, Suite 200 Topeka, KS 66614 keithleimbach@icloud.com

400 North Turner

DATED this 27th day of December, 2024.

CITY OF HOBBS, NEW MEXICO

JAN FLETCHER, City Clerk

I hereby certify that a copy of the foregoing Notice of Hearing was mailed via regular mail and emailed to the property owner(s) at the addresses listed above on this 27th day of December, 2024

JAN ELETCHER, City Clerk